

The Baptist Record

THE BAPTIST SOCIETY
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NASHVILLE 3 TENN
COMP ALG 656

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, September 22, 1955

NEW SERIES—VOLUME NO. 48

Group Of Russian Baptists Plan To Visit United States Next Year

RICHMOND, Va. — (BP) — A small group of Baptists from Russia probably will visit the United States next year, Theodore F. Adams, president of the Baptist World Alliance, announced here.

"They are anxious to come and there is no question about their being able to get permission to come," Adams said. "We hope they can make their trip next spring or summer so they can attend the executive committee meeting of the Alliance."

The committee will meet in Washington, D. C., but no date for the meeting has been selected.

Adams and three other Baptist ministers from the United States made preliminary arrangements for the visit by Russian Baptists.

The four American ministers recently were guests of Russian Baptists on a two-week preaching tour in Baptist churches behind the Iron Curtain.

Other Americans May Go

Adams, pastor of First Baptist Church here, said he did not know who would come from Russia on the visit.

"Relations with Russian Baptists were so cordial on our visit there," Adams continued, "that I think it opened the way for more groups of Baptists from America to go to Russia."

In an interview with the Baptist Press, Adams said the four ministers, travelling in a single group, covered 3,500 miles in Russia during the two-week

Complete Calendars For 1956 To Be Sent Out This Week

Complete calendars of activities for 1956 in mimeograph form are being sent to all pastors and other denominational leaders this week.

Those wanting a copy and failing to get one are requested to write to Dr. Chester L. Quarles, executive secretary-treasurer, Box 530, Jackson, and one will be provided.

The 1956 diaries and wall-size calendars will be ready for distribution later in 1955.

journey. They preached at 18 (Continued on Page 2)

Three Associations Are 100% In C-D Night



Rev. Glenn P. Dismukes



Rev. T. C. Pinson



Rev. U. G. Salter

Shown above are the stewardship chairmen of the three associations in the state that were 100-per cent in enlistment of churches for Church and Denomination Night.

At left is Rev. Glenn P. Dismukes, pastor of First Church, Handsboro and Chairman of Gulf Coast Association. All 35 churches and missions partici-

pated. Rev. O. B. Anderson is the associational superintendent of missions.

In center is Rev. T. C. Pinson of Charleston pastor of Cowart, Friendship No. One and Tippoo churches and stewardship chairman of Tallahatchie Association. All 19 churches were enlisted. Rev. D. O. Horne is the superintendent of Mis-

sions.

At right is Rev. U. G. Salter, pastor of Rocky Creek Church and stewardship chairman of George County Association. The five churches were all enlisted. Rev. Lincoln Newman of Lucedale is area missionary, which includes George, Perry and Greene counties.

"Over The Top" Months Are Set

September and October have been suggested as "Over the Top" months for the Cooperative Program by Dr. Chester L. Quarles, executive secretary-treasurer.

\$316,592.54 is necessary in September and October in order to reach our goal of \$1,510,000 for this Convention year.

Receipts through August totaled \$1,193,407.46, an increase of 11.41 per cent over the same period a year ago.

While rejoicing over the gain to date Dr. Quarles was quick to point to the tremendous task ahead in September and October of raising the \$316,592.54 for

1954-55.

In order to go "Over the Top" to victory Dr. Quarles suggested a three-point program as follows and urged every church to cooperate in one of the three ways.

Every church that has given irregularly is urged to make a contribution in both September and October.

Every church that has given regularly is urged to make a supplementary offering in September or October.

The first \$1,300,000 of this year's goal will go to the Operating Budget with the remaining \$210,000 to go to our Institutions for building needs.

Building Inspector Gets Bible Help

The following AP story should encourage Bible reading.

OWENSBORO, Ky., Sept. 1— (AP)—City building inspector Jack Kelley had to go to the Bible today to interpret some instructions written on a specification plan.

Written on a plan concerning grading on a hilly section of land was: "Isaiah 40:4."

Kelley checked and found his quotation:

"Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain."

The plans were turned in by a firm working on a new General Electric plant here.

Kelley interpreted it as meaning the land was to be filled in and leveled off.

Church and Denomination is being held in hundreds of Mississippi Baptist churches during September and October, according to figures released by Rev. Joe Abrams, Director of Promotion and state chairman.

467 churches have already been actually committed with indications that scores of others would participate later.

Those churches already committed and reported are listed on the center-page spread in this issue of the Record, along with the name of the associational stewardship chairman.

Church and Denomination Night is a one night stewardship conference scheduled to be held in every church in the Southern Baptist Convention during September and October.

The program was formally adopted by the Southern Baptist Convention and is being observed by thousands of churches.

A few churches, particularly the larger ones, are adapting the program to the two regular Sunday services on a given Sunday rather than a week-day night but the large majority are following the suggested night program.

Church and Denomination Night is a local church program and service but is, as it should be, being sponsored largely through and by the associational organization under direction, in most cases, of the associational stewardship chairman.

Those churches that have not yet planned to observe can still do so. Please contact the stewardship chairman in each association for assistance.

—BR—

Poau Head Describes Church State Clash

NASHVILLE, Tenn. — (BP) — One major denomination in America clashes with the United States Constitution and American courts of law in its beliefs about separation of church and state.

Glen L. Archer, director of Protestants and Other Americans United for Separation of Church and State, identified the denomination as the Roman Catholic Church in an address

(Continued on Page 2)

Group of Russian ...

(Continued from Page 1)

services in 15 churches with more than 15,000 persons in all attending the services.

They went to Moscow, Lenin-grad, the Ukraine, and Crimea on their preaching trip, he said.

One of the memorable things about the visit was invitations into Baptist homes for meals and for fellowship, according to Adams. "They were happy to entertain us."

Interested in Peace

Adams said Russian Baptists are particularly interested in knowing what Baptists in America are doing for the cause of peace.

"Everything we (in America) can do for a just and righteous peace will help," he declared.

Russian Baptists are interested also in what their brethren in the United States are doing in the way of evangelism, "just like we are interested in what they are doing," Adams added. The Alliance president said he hoped to enlist Baptists in Russia and every other country in a co-operative program of evangelism during the next nine years.

The most inspiring thing Adams found was the "attendance, spirit, devotion, and loyalty of Russian Baptists to their churches. It was thrilling," he said.

Three-Hour Services

Their services ran from two to three and one half hours long, with each of the American ministers speaking followed by a closing message by one of the Russian Baptist leaders touring with them.

"There were often as many people outside standing as there were inside the churches," he reported. Since there were no loud-speakers, those standing outside crowded around doors and windows to hear.

Summarizing, Adams said Baptists there are "doing a fine work for Christ" despite the fact they cannot hold Sunday schools, can't have youth work, can't have men's and women's organizations, and have no seminaries to train ministers."

—BR—

Poau Head ...

(Continued from Page 1)

to the Promotion Joint-Conference of the Southern Baptist Executive Committee here.

Catholics, Archer reported, are working to upset the decisions of the Supreme Court of the United States, The Supreme Court declared there shall be no established church in the nation and that no American shall pay a tax to support either his own creed or someone else's.

Files Test Suits

The Organization of which Archer is director, commonly called POAU, files law suits where and when it feels there has been a violation of the prin-

Dr. Cecil Jones Dies Suddenly

Dr. Cecil W. Jones, pastor of the Bay Springs Church for three years and moderator of the Jasper County Association, died suddenly at 3 Saturday afternoon at the office of a physician. Death was attributed to an acute heart attack.

Dr. Jones died as he was preparing to leave the office following an examination, having walked there from the church building some distance away. He had been at the doctor's office only a few minutes when he was fatally stricken.

Funeral services were held Monday morning from the Bay Springs Church. Burial took place Monday afternoon at Lakewood Memorial Cemetery in Jackson.

Born at Taylorsville, Dr. Jones, who was 33, was a graduate of Taylorsville High School and of Mississippi College and received the degree of Bachelor Divinity and Doctor of Theology from Southern Baptist Seminary at Louisville, Ky.

He taught four years at Mississippi Woman's College in Hattiesburg and became pastor of the Bay Springs Church Aug. 1, 1952.

He was moderator of the county Baptist Association which is scheduled to hold its annual meeting Tuesday and Wednesday.

Dr. Jones married the former Evelyn Broadway of Jackson while a student in Mississippi College. She and their six-year-old son, Mark, survive.

Other survivors include three brothers, L. O. Jones of Jackson, Byron D. Jones of Port Gibson and Eudella T. Jones of Vicksburg, and a sister, Mrs. Arnold M. Deen of Vicksburg.

ciple of church and state. Archer said the POAU wins its suits to force compliance with the Constitution.

From the Protestant point of view the Catholics do not stop with attempts to evade the interpretation of the Constitution separating church and state; they also violate the spirit and intent of the first amendment, according to Archer.

Archer described the political turmoil in Argentina as being caused by "two totalitarian powers locked in combat."

"We need Daniels in our day," Archer urged, to hold fast to the unique American belief in separation of church and state. "Do not be misled by false propaganda that Roman Catholics are the greatest bulwark against Communism," he remarked.

He said separation of church and state has given the United States more religious harmony than is found in other countries of the world.

Rolling Creek Calls New Pastor

Rev. Burnis Barrett has resigned the pastorate at Central Grove Church in Monroe County to accept the pastorate of Rolling Creek Church in Clarke County.

During the two and one-half years that Mr. Barrett was pastor at Central Grove the church went from half-time to full-time and the offerings have doubled. The Sunday School and Training Union enrollment and attendance have almost doubled.

A new pastor's home has been erected and is almost debt-free.

—BR—

17 Churches Granted Pastoral Aid

Below is given a list of the 17 churches that were granted pastoral aid at the recent meeting of the Convention Board. They are:

Northside (George); Riverside (Lawrence); Bismark (Lawrence); Steep Hollow (Pearl River); Meehan (Lauderdale); Hinze (Winston); Belzoni, Second (Humphreys).

Lizana (Gulf Coast); Forrest Avenue (Gulf Coast); Waveland (Gulf Coast); Shifalo Memorial (Gulf Coast); Lakeshore (Gulf Coast); DeLisle (Gulf Coast); Pearlinton (Gulf Coast); Pass Road (Gulf Coast); Magnolia Park (Hinds); Airport (Washington).

—BR—

Tribute To All Who Served In C-D Night Plans

The state chairman for Church and Denomination Night wishes to take this means of expressing the thanks of Mississippi Baptists to all who have served in any capacity in making Church and Denomination Night a success.

The associational stewardship chairmen deserve much of the credit for its success because of their untiring leadership.

Others in the associations, including the associational missionaries, likewise are thanked for their cooperation.

It has been a spirit of teamwork throughout, something that is always necessary for success in our Baptist life.

Washburn — McWilliams Mr. and Mrs. Thomas Emmett Washburn of LaFayette, Alabama announce the approaching marriage of their daughter, Marjorie Anne, to William David McWilliams, son of Mr. and Mrs. Miles B. McWilliams of Jackson. The wedding is to be at First Church, Jackson, on September 25 at 4 o'clock in the afternoon.

Miss Washburn has been editorial assistant for the Baptist Record the past two and one-half years.

—BR—

Riverside (Wayne) Reports Progress

Riverside Church in Wayne County recently ordained three deacons: Eddie McGrew, Ervin Stevens, and Fagan Smith.

Riverside Mission was begun in a tent in 1954 sponsored by First Church, Waynesboro, which bought the land and built a block building. The men of the mission put up Celotex, painted, and put up partitions for three Sunday School rooms.

The mission was organized into a church in February, 1955, beginning with 45 charter members, and a church budget that included a full-time pastor, gifts to the Cooperative Program, and county missions, and the Baptist Record EVERY FAMILY Plan.

Since the organization of the church Riverside has bought songbooks, put in a heating system, bought church furniture valued at \$1075, and built a pastor's home. (No money was spent for labor). The pastor, Rev. M. H. Waltmon, now lives on the field. (He has been pastor since the mission began). He and his wife are both graduates of Clarke College.

The church now has 61 members and an active Sunday School and Training Union.

—BR—

Agencies Asked For Advance Information

NASHVILLE, Tenn. — (BP) — Heads of Southern Baptist Convention agencies and institutions will be asked to submit advance written briefs, explaining need for additional funds included in their proposed annual budgets.

The briefs will come to the Finance Committee of the Executive Committee, which each December studies budgets to be recommended for approval by the Southern Baptist Convention in its annual session.

Previously, agency and institution heads have given only oral explanation. These were given on the floor of the Executive Committee session, taking up considerable amounts of time, according to W. Douglas Hudgins, chairman of the Executive Committee's finance committee.

Under the new policy, the

N. F. Greer To Morton Pastorate

The Rev. N. F. Greer, of Poplarville, has been called to the pastorate of the Morton Baptist Church, it was announced this week.

He will assume his duties on Sept. 20. He has been pastor of the Juniper Grove Baptist Church in Pearl River County for some time. He is married and has one child.

The local church has been without a pastor for the past several months since the resignation of Rev. Carl Duck, who accepted a call to the First Church in Batesville.

The new pastor and his wife are both natives of Ruth, and they attended Miss. College. He is a graduate of the New Orleans Seminary.

Their little daughter who is about one month old is named Deborah Kim.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

advance written information can be studied by Executive Committee members before the December session. Hudgins believes this will speed up business when the Committee meets.

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787, Jackson, Miss.

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas
Reasonable Rates
High Academic Standards
Moral Community
Surroundings
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty
Regular Session Begins September 12
FOR INFORMATION CONTACT:
H. D. Bruce, President

Good Board Meeting

Good and constructive describes the recent meeting of the Mississippi Baptist Convention Board.

With fast work on the part of the Baptist Record workers and the cooperation of the printers the proceedings were carried in last week's issue of the Record.

The meeting adjourned at one o'clock Tuesday afternoon. The Records were being printed that afternoon and night.

From many sources we have heard expressions of appreciation of the faithful work of the Board members. The feelings that we had a good and constructive meeting has been expressed by many.

And we want to add our own word of appreciation for the work of the Board. For many of the members it required two days and parts of two nights and all of one night to attend the meeting. Many of them rose early on Monday morning, drove long distances, started meeting at 10 o'clock. Later they began committee meetings that lasted until well after midnight, started sessions at nine on Tuesday morning and adjourned shortly after noon. Then a long drive home.

And their only pay is expenses for the trip. We call that sacrificial service.

Here is a hearty "AMEN" for our Convention Board Members.

—BR—

Senate Group Asks Cleanup Of TV Shows

We want to add our "Amen" to the recent report by the Senate subcommittee on juvenile delinquency which proposes that broadcasters sharply reduce the number of television shows devoted to crime and violence. It also urges that the Federal Communications Commission exercise stricter control over TV programming.

One of the wonders of the age is television, but it can be both good and bad.

We agree with the above-named committee that there is too much of the bad on our TV programs.

The committee called for quick action in four areas:

1. Formation by citizens' groups of local "listening councils" to insure good television programming.

2. Immediate establishment of a Presidential commission to report periodically on "practices and materials used by mass communications media that might have detrimental effects on children and youth."

3. Further research by foundations into the efforts of TV on children.

4. Extension of the code of the National Association of Radio and Television Broadcasters to include movies produced for television.

Sen. Estes Kefauver (D-Tenn.), chairman, stressed that many children spend more hours in front of TV screens than they do in school. He said that on many programs they see "life is cheap; death, suffering, sadism and brutality are subjects of callous indifference while judges, lawyers and law-enforcement officers too often are de-

picted as dishonest, incompetent and stupid."

The group's report noted that "the manner and frequency with which crime is brought before the eyes and ears of children through the medium of television indicates inadequate regard for psychological and social consequences."

—BR—

Church and Denomination Night To Have Impact

The observance of Church and Denomination Night by hundreds of Mississippi Baptist churches is bound to make a mighty impact on the life of our denomination for years to come.

After looking over a copy of the suggested program and materials we believe that this is one of the most constructive and far-reaching programs yet devised.

Denominational history, stewardship and missions are featured in a very effective way.

We would surely urge every church that has not already planned to participate to take steps to observe the program.

The churches of Mississippi are participating in large numbers in this program and appropriately so because the idea, now being conducted convention-wide, originated in Mississippi.

According to the suggested plans, the two principal messages, one on stewardship and one on missions, are delivered by a visiting team of speakers who are selected by the associational stewardship committee.

We believe our churches will be more stewardship conscious, more denominationally-minded and more missionary because of Church and Denomination Night.

PICTURE OF THE FUTURE



AS IT IS WRITTEN, EYE HATH NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED INTO THE HEART OF MAN, THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM. — 1 COR 2:9

hell, too many people simply growl and do nothing.

The above figures should open our eyes.

—BR—

How To Nominate Board Members

The State Convention will soon meet in Jackson and several board members are to be elected. Some vacancies occur because of the fact that the present member has served the limit of time and others are to be elected because of vacancies for various reasons.

In order that no mistakes occur, we give below Article VII, paragraph 2, concerning the nomination of Board members:

"The clerks of the association shall notify the recording secretary in writing before the annual meeting of the Convention and immediately after the adjournment of the association as to the nomination of Board members. If any association fails to nominate or to notify the recording secretary of the nomination, a member of the Board from such association shall be nominated and elected by the Convention."

The recording secretary is Rev. Robert Martin of Jackson. Any nominations should be sent to him well in advance of the Convention.

Secretary Quarles also asks that this information be sent to his office in addition to sending it to Mr. Martin. This will enable the Convention Board office to keep better records.

Anyone having served one full term and any portions of another term is ineligible for re-election.

—BR—

Some Revealing Figures

Almost every day we read about outbreaks of polio. Parents shudder at the thought that it may strike their own children at any time. Almost every ache or fever arouses fear among parents that it is polio for their child. Widespread use of the Salk vaccine is also causing great interest. Most of the parents want their children to have this protection.

Almost every day we have an appeal from some of the agencies that are trying to combat cancer, tuberculosis and heart disease.

May we remind our readers that alcoholism is 100 times more prevalent than polio. But do we hear anybody doing much about it? According to an exchange which quotes the American Cancer Society, the District of Columbia Tuberculosis Association, the USA Public Health Service and the United Nations World Health organization, alcoholism is 5.5 times more prevalent than cancer, 3.2 times more prevalent than tuberculosis, 102 times more prevalent than polio. According to the above named reports which cover a 12 month period, there are cases as follows:

Cancer	70,473
Tuberculosis	1,200,000
Polio	38,000
Alcoholism	3,876,000

Our comment is that if the American people would raise as much money and work as hard to fight the liquor crowd as they raise to fight cancer, T. B., and polio, we would be much better off.

While alcoholism sears and scorches souls, disables workers, destroys and breaks up homes, promotes juvenile delinquency, encourages crimes, builds mental hospitals, jams jails and increases the population of penitentiaries and



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Otherwise a letter of inquiry will have many read it.

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and BETTY JO RAY, Secretaries

October & November Suggestions For Programs

(For the Program Vice-President)

INSTALLATION SERVICE:

Installation of new officers—a good thing for either month.

1. Have the pastor (or someone else) charge the officers with their responsibilities, or—
2. Have each officer give a statement of his responsibilities and the support he expects from the membership.

—Follow this with a period of dedication asking each member to come forward and pledge his support to the new officers.

SUGGESTED AREAS FOR PROGRAMS — PLAN PROGRAMS WITH A PURPOSE—

1. **Stewardship Of Talents:**
See *Brotherhood Journal*, 3rd quarter, "Service is Part of Stewardship, Too" by L. E. Coleman, Sr., and "Making your Hobby Count for God" by Archie E. Brown.
2. **Our Church Letter:**
Examine and discuss the annual report to the association.
3. **How Well Have We Done?**
Review the past year's work, looking for ways to improve. Use your outgoing president, the pastor or others.
See *Brotherhood Journal*, 3rd quarter, "Successful Brotherhoods" by John A. Farmer.
4. **Needs and Plans for '56:**
Ask the pastor, Sunday School Superintendent, Training Union Director, Chairman of Deacons, etc., to present special plans and needs for the coming year.

SUNDAY, OCTOBER 23, IS STATE MISSION DAY IN SUNDAY SCHOOLS. A GOOD PROGRAM WOULD PREPARE MEN FOR PARTICIPATION SPECIAL MATERIAL IS AVAILABLE UPON REQUEST.

October & November Suggestions For Activities

(For the Activities Vice-President)

CITATION:

1. Make list of men who have become afflicted by the "Summer Slump."
2. Assign these to members of the Brotherhood for a definite effort to re-enlist them.

ENLISTMENT:

In cooperation with the church nominating committee encourage men to accept those places of service for which they are being nominated.

CHURCH REVIVAL:

Organize and use the men in the full support of the Fall revival.

CHILDREN'S HOME:

Cooperate with associational plans for November offering —

MAJOR ACTIVITIES:

OBSERVE — LAYMAN'S DAY — SUNDAY, OCTOBER 9

LAYMAN'S DAY

October 9 is the day set aside by Southern Baptists as Layman's Day. Successful observance of this special day will require early planning.

The pastor, because of his place of leadership in the church, is the first to encourage the observance of Layman's Day, however, Brotherhood officers should remember that the pastor is pastor on this "special day" just the same as he is on any other day. In the heart of every pastor is a desire that more and more of his laymen may be enlisted in active service in the total church program. The Brotherhood seeks to assist the pastor in leading his men from membership to leadership. Layman's Day is a day when Southern Baptist churches are urged to recognize and challenge their men to places of leadership where they are most qualified to serve.

Committees should be set up and instructed. Committees needed will be in relation to what the church decides to do.

Why observe Layman's Day? There are men in our churches who are expressing little interest in the affairs of their church. Layman's Day can attract their attention and win their interest.

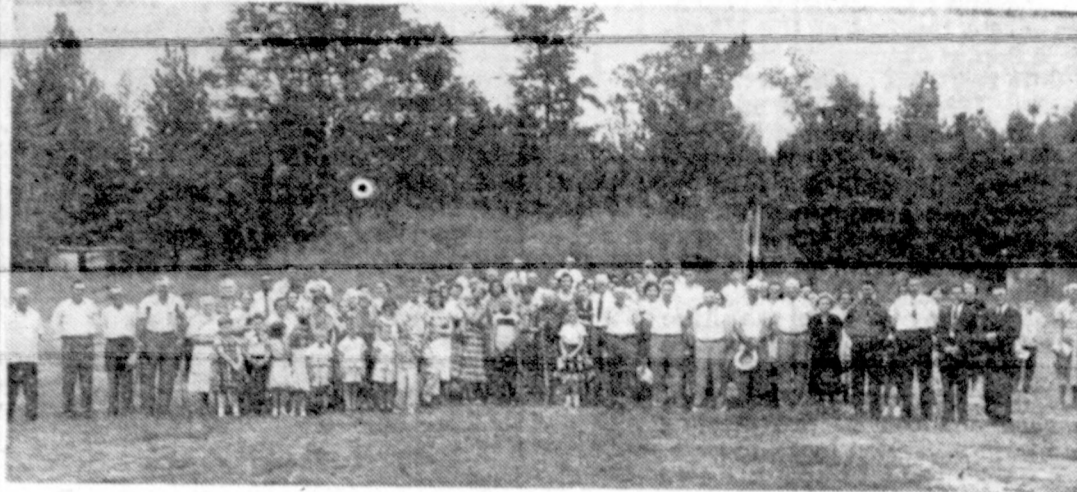
There are men in our churches who, though regular in attendance, have never had a place of active work in their church. Proper observance of Layman's Day can point such men to the vital place they can fill in the life of their church.

There are men who are serving their church, but the church has never given proper recognition for their services. Layman's Day offers such an opportunity.

In winning and using the men of the church, Layman's Day can make a lasting contribution to the enlistment of total manpower. Men in action on Layman's Day will challenge other men to discover and dedicate their abilities to the Savior through greater service.

The *Brotherhood Journal*, together with the *Brotherhood News*, will carry suggestions on the observance of Layman's Day.

Goss Church Breaks Ground



The ground-breaking ceremony for the new Goss Church was held Sunday afternoon, Sept. 4. The first units to be constructed will be an auditorium, and the first unit of the educational building.

The new church will be built

just north of the present church building.

Members of the Building committee are: H. I. Ellzey Jr., Chairman, Mack Tolar, G. G. Robertson, C. M. Williamson, W. E. Davis, J. P. Breakfield, Wellington Buckley, Warren

Willoughby, Britt Ryals, N. C. Wagley, Marvin Bourne, Lewis Newsom, and C. E. Rogers. Finance Committee: Zeno Robertson, chairman, T. S. White, Doyle Williamson, C. E. Rogers, Frank Fortenberry and W. E. Davis. Rev. J. D. Walker is a pastor.

Broadmoor Calls New Staff Member



James Metts

James Metts has joined the staff of the Broadmoor Church, Jackson as Minister of Music and Youth Activities. He comes from a similar position in Tupelo, where he had a full graded choir program for the past 4½ years.

Mr. Metts attended Mississippi College, Southwestern Seminary, Fort Worth, Texas, and the Southern Methodist University in Dallas studying organ in Fort Worth and Dallas.

He has done Choral work at Hardin-Simmons University and spent two summers at Union University in New York, studying private organ under Virgil Fox. While in Tupelo, he was a member of the Kiwanis Club, serving as chairman of the Music committee, and was a member of the Board of the Tupelo Concert Association.

Mr. Metts, who served four years in the United States Army, is the son of Rev. I. R. Metts, pastor of the Levi Church in Memphis, Tennessee.

Church And Denomination Night Separate From Stewardship Revival

Church and Denomination Night, being observed by hundreds of Mississippi Baptist churches, is separate from Stewardship Revival-Oct. 30-Nov. 6, it has been pointed out by Dr. Chester L. Quarles, executive secretary-treasurer.

Stewardship Revival, held each year around the first week in November has become a definite annual event and every church that has not planned to participate is urged to do so.

Detailed suggested plans for Stewardship Revival can be

found in the 1954 Stewardship Handbook, page 35. The 1955 Stewardship Handbook, page 6, carries new material for the event.

The plan in general calls for services, beginning on Sunday, the 30th, and closing on the following Sunday, Nov. 6, Victory Day.

Those needing two or three extra copies of either Handbook can secure them by writing Dr. Chester L. Quarles, Box 530, Jackson, Miss.

Supplementary Co-op Check Sent

The first supplementary Co-operative Program check for the current September-October "Over-the-top" emphasis has been received in the office of Dr. Chester L. Quarles, executive secretary-treasurer.

It is in the amount of \$167.07 and comes from Union Church in Clarke County. Rev. D. L. Stennis is pastor and Leo M. Hester is clerk.

The regular September offering will follow later, according to Mr. Hester.

Last year in September and October scores of such supplementary offerings were received and many others are expected this year, according to Dr. Quarles.

Reverend L. Gordon Sansing is pastor of the Broadmoor Church, Miss Ethel McKeithen, Educational Director and Miss Joan Stewart is Church Secretary.

Clinton Church To Hold Two Morning Services

Nearly 200 new members were added to the Clinton church last Sunday, as the church began its current plan of holding two morning services.

Rev. Russell McIntire, pastor, preached at the early morning service at 8:30 a. m., at which there were over 650 persons present. At the regular 11 a. m. service over 500 persons were in attendance.

Many of those in the congregations were students at Mississippi College, which opened its fall session last week.

Over 840 persons were in attendance at the Sunday School hour Sunday. 585 were reported present for the Training Union Sunday night. Over 850 were present for the evening service.

BAPTIST PASTOR IN FLORENCE IS NAMED JOHN THE BAPTIST 2,000 Visit Ruschlikon Seminary

By A. L. GOODRICH

Rome has no monopoly on either scenery or ancient architecture. Other cities in Italy have outstanding objects for the sightseer. For instance, Florence may be out ranked in quantity but certainly not in quality.

Although the guide in Florence showed us the church of the Baptistry, where are the remains of an ancient pool used for immersion, he wasn't very enthusiastic about it. However, there it is for all to see and to know that immersion was, in the early centuries after Christ, the only mode of baptism. (There are 42 such baptistries).

While not as large as St. Peter's in Rome the Cathedral of St. Mary of the Flowers (the third largest in Europe) is an architectural masterpiece. It took 140 years to build this magnificent structure. Inside is one of Michael Angelo's masterpieces of statuary. Descend from the Cross. Much gold is used for decorative purposes.

The great museum, formerly the palace of the kings and now known as Pitti Palace equals in quality if not in quantity anything we saw anywhere. Much of it was given by the Pitti family. But the tragedy of it all is the fact that most of it was the result of the toil of poor or enslaved people who worked for existence or a mere pittance in wages. And all this to glorify just one family.

In the Academy of Fine Arts is another great collection of masterpieces. The most famous of them is the famous statue of David by Michael Angelo.

So far as we could learn, there is only one Baptist church in Florence and the pastor is John the Baptist, now 83 years of age. The president of the Italian W. M. U., Miss Gina Bassi, also lives in Florence.

We were told that when the father of John the Baptist became a Christian he lost his job. He called his nine children in and asked their advice. Should he be true to his faith even though it probably meant that they would often go hungry? They unanimously voted that he be true to his faith. And although he was reared in the midst of poverty he kept struggling until he secured an education. He has started 12 churches.

VENICE

There is no other city like Venice. It is a city built on water. For protective purposes it was built on piles and there are not vehicular streets. You either walk on narrow side-walks or travel by boat. They

have busses but they travel on water. If you are in a hurry and don't want to wait for the water bus (one every 15 minutes) you can call a taxi which is a motor boat. Or if in no hurry you can hire a gondola which is powered by a man with two oars. There are hundreds of canals and the houses are built right up to the water. The people have their own row or motor boats. The sewerage is dumped into the canals and is carried off by the tides which rise and fall twice every 24 hours.

Quite interesting were the two mechanical iron men atop a tower beside a huge clock. These mechanical men strike the hours. They are located on opposite sides. One first strikes the number of hours. Then the one on the other side. The explanation is that the sound goes one way and then another.

The glass blowing factory was quite interesting. Venetian glass is still made by hand, much the same way it has been made for hundreds of years.

They also have hearses in Venice. But it is also a water vehicle of the gondola type, only larger. And it has a cloth covering under which rests the casket. In the cemetery there is a small plot where non-Catholics are buried.

MILAN

There is much of interest in Milan but the biggest attraction is the Cathedral of Milan but always referred to as THE CATHEDRAL. All its proportions are huge. It contains more than 3,500 statues inside and out. Everywhere you look there is a statue.

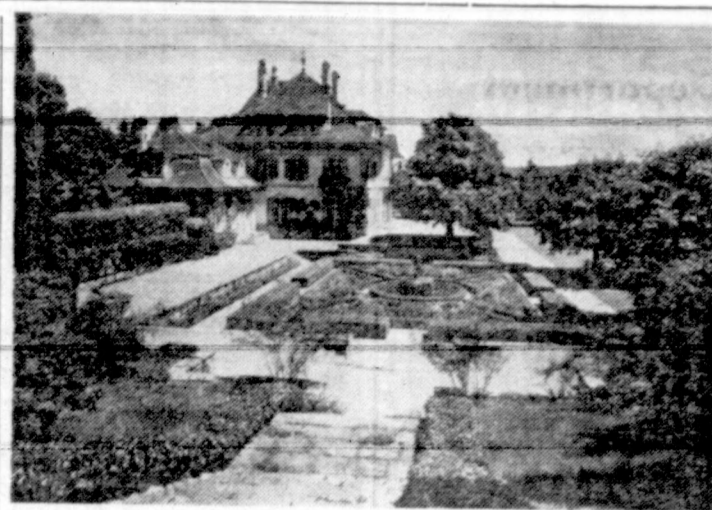
The cathedral has 135 spires and the topmost one is dedicated to the Madonna (Little Mother). It is illegal to have anything higher.

It was here that the first elevator was installed in 1489 by Leonardo da Vinci. It is now used once a year.

The top cross is said to contain nails from the cross. (I didn't believe it).

We were also told of the Monumental Cemetery. Some of the tombs are as large as houses. Some tombs have famous paintings reproduced in bronze and whole chapels dedicated to battle-killed lovers or heroes. One tomb depicts a pair of oxen, one pulling, the other walking, to illustrate the unevenness of life.

To use, the most interesting object in Milan was a smaller church in the outskirts of Milan. In what we would call the educational building is the original of the world-famous



painting, "THE LAST SUPPER." The years have taken their toll and it is not now as bright and fresh as in years gone by but to look at it brings a feeling of awe. They told us that during world war II a bomb hit the building and tore away three sides of the structure but, as they believe miraculously, spared the wall which contained the painting.

And they also point out the service station, where Mussolini was brought after being found in a German uniform trying to flee Italy, and hanged by the feet for all to see. Strung up beside him was his "lady friend." And to be certain that all knew the parties on display they crudely scrawled their names on the service station roof.

In Milan is the largest Baptist church in Italy. They have a beautiful building. It and the church in Florence are self-supporting.

LUCERNE

When we think of Lucerne we think of watches. In fact, the name Switzerland brings thoughts of watches. If all tourist parties bought watches as did our party, most Lucerne watchmakers and watchsellers can retire. They simply thronged the stores and went away with watches.

The scenery in and around Lucerne is like all of Switzerland, out of this world.

A guide told us the story of the eidelweis flower. It only grows on the highest mountains and is the most precious gift that a young man can give to a young lady. In fact, the gift of one indicates that the young lady recipient is the young man's choice. However, he must get the flower himself. It must not be purchased. Each year about 250 young men lose their lives in climbing to dizzy and dangerous heights in search of the eidelweis flower.

As we heard this story we thought about the fact that so many are willing to risk danger and hardship and even death for love of a lady while many Baptists refuse to walk a few blocks or brave a light rain to show their love for Christ who died for them.

OUR ZURICH SEMINARY

One of the most interesting attractions (shown above) for Baptist tourists was our international seminary at Ruschlikon (practically a suburb of Zurich, Switzerland). Dr. Josef Nordenhaug, the president said that over 2,000 Baptists had visited the seminary before the Alliance and he expected an equal number afterwards.

In my opinion, the seminary grounds are the most beautiful of any that we saw during our tour. It is beautifully and geographically situated in an ideal spot near. Formerly the property of a rich Swiss, the property is now worth approximately \$1 million. It was purchased a few years ago for \$250,000.

There are 57 students enrolled from 18 countries. It is a little United Nations for Baptists. In fact, president Nordenhaug puts it this way:

"The seminary is the realization of the hopes and plans of many years for an international educational center in the heart of Europe for the training of ministers of the gospel. This school seeks to strengthen the Baptist Witness and the total Christian forces in the nations of this continent."

In addition to the regular seminary work, the seminary promotes a half-dozen conferences each summer, thus bringing together Baptist leaders from various nations.

Money for the purchase of the property, its improvement and operating expenses is furnished by the Cooperative program and the Lottie Moon Offering.

As in most seminaries and colleges, a majority of the students must work to help with expenses. However, non-Swiss students are not allowed to work off the seminary grounds. (This is a Swiss law). Many of them do work on the seminary property.

Around Zurich are many historical spots connected with the Anabaptist movement. It was here that the movement started.

I was informed that two scholarships have been provided from Mississippi sources—one by Mrs. W. F. Backstrom of Columbus and one by the Pren-

Which God?

By DR. F. JUDSON CHASTAIN

He was a "cardiac" patient at the Mississippi Baptist Hospital. That meant that he might live for a few moments, a few days, or for a few months at most, because of his very bad heart condition.

"Do you believe in God?" he asked the student nurse.

"Yes, I do, sir," she replied.

"Do you believe in a Mohammedan God, a Buddhist God, or a Jewish God?" persisted the cardiac patient.

"I don't know what you mean, sir," she said. "The only God I know is the Father of my Lord and Savior, Jesus Christ."

"That is a mythical God. There is no such thing as God." This was the atheistic belief of the dying man.

With patience and love and all the care of a Christian nurse, this fine young woman, dedicated to a life of fulltime service to her Lord Jesus Christ as a nurse, told the patient the story of Jesus, and of how real He was to her as a Savior, Friend and Helper.

Besides this nurse (whose name is available on request) there are many, many others in Mississippi Baptist Hospital who are devoted to a life of fulltime Christian service to our Master.

Pray for them, and help them in their ministry of healing to the body and soul of needy mankind.

—BR—

MRS. W. R. NORWOOD

Whereas, our dear Heavenly Father in His infinite wisdom and mercy has seen fit to call to her heavenly home, Mrs. W. R. Norwood, our beloved friend and co-worker in the Woman's Missionary Society, First Church, Charleston; We, the members of the society wish to express our deep sense of loss and appreciation of one who served so faithfully many years. Mrs. Norwood has endeared herself to all those who were associated with her sweet gentle spirit. She was loyal to her church and devoted to her family.

Therefore, be it resolved that we may continue to feel the influence and spiritual power to her life with us.

Be it further resolved that a copy of these resolutions be spread upon the minutes of the Woman's Missionary Society, a copy sent to the family, also a copy to the Baptist Record.

Signed By:

Circle III

Mrs. Billy B. Taylor, Chm.

tiss county association.

There are 10 German-speaking Baptist churches in Switzerland and six French speaking,

BAPTIST Training UNION

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MISS NETA STEWART

Nursery, Beginner, and Primary Leadership Clinic

The second statewide Nursery, Beginner and Primary Leadership Clinic will be held at First Baptist Church, Jackson, on November 7.

That really should be sufficient after the wonderful program we witnessed last year... but the truth of the matter is that we will have to work as hard as ever to get our people mindful of it and to get them in the mood to attend.

At every associational meeting please urge upon pastors and Training Union Directors the splendid opportunity this day affords.

On every occasion enlist Training Union Directors to come and bring with them all of their elementary workers.

Ask your associational officers to contact all Nursery, Beginner and Primary workers in all of the churches of the association with a plea to make plans to attend.

This one day offers about the equivalent of a week of study course activity—so it is worth taking off from work or getting a substitute at school or hiring a baby sitter for (but we will have the Nursery open for children under school age).

Heading the faculty are Miss Polly Hargis of Louisville, Kentucky, Miss Florrie Ann Lawton and Miss Nora Padgett of the Training Union Department of the Sunday School Board in Nashville and Mrs. Jesse Meek of the Training Union Department of Tennessee.

It is not too soon to plan to come and bring your associational Nursery Leader, your Beginner Leader and your Primary Leader.

YOUTH WEEK REPORTS

MARION

Clear Creek
Goss
Bunker Hill

IAHSHALL

Potts Camp

MISSISSIPPI

Berwick
East Fork
Mt. Vernon

ONTGOMERY

Winona
Kilmichael

EWTON

New Ireland
Mt. Vernon
Liberty

ESHOBA

Coldwater

ANOLA

Batesville, First
Peach Creek

PERRY

Indian Springs

PEARL RIVER

Santa Rosa
Juniper Grove
Picayune, First
Bethel

RANKIN

Antioch
Leesburg
Richland
Pearl

PIKE

Central McComb

PONTOTOC

Toxish

RIVERSIDE

Darling
Green River Mission
Reynolds Memorial

SCOTT

Bethlehem

SIMPSON

Mendenhall, First
Beulah
New Hope
Goodwater
D'Lo

SMITH

Taylorville

TALLAHATCHIE

Charleston, First
Caseilla
Tutwiler
Coward

TIPPAH

Walnut

TISHOMINGO

Burnsville

UNION

Immanuel, Natchez
Natchez, First
Cranfield

UNION COUNTY

Myrtle
Old Oak Grove
Pleasant Ridge

WALTHALL

Crystal Springs

WARREN

Vicksburg, First
Goodrum Memorial
Bowmar Avenue
Northside, Vicksburg
Calvary
Trinity
Woodlawn

WASHINGTON

Northside, Greenville

WINSTON

Noxapater
East Louisville
Calvary
Murphy Creek

YAZOO

Yazoo City
Oil City
Eden

ZION

Clarkson
Walthall
Mt. Vernon
Double Springs

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 18, 1955

Jackson, Southside	318	175
Byram	281	169
Jackson, Broadmoor	513	232
Jackson, Daniel Memorial	839	343
Jackson, Ridgecrest	419	159
Edwards	95	39
Jackson, North Side	747	229
Jackson, Calvary	1642	464
Main Church	1568	439
Mission	74	25
Jackson, Crestwood	701	481
Jackson, Parkway	1103	563
Eastside (Rankin)	117	35
Pearl (Rankin)	241	117
Jackson, West	344	153
Jackson, Hillcrest	254	161
Richland (Rankin)	234	87
Jackson, Van Winkle	632	310
Jackson, Highland	110	75
Briar Hill (Rankin)	91	57
Paul Truitt (Rankin)	176	91
Clinton	840	583
Alta Woods, Jackson	649	276
Kosciusko, First	752	215
Main School	714	
Maple Mission	38	
Horn Lake	181	87
Starkville, First	755	329
Clarkson (Zion)	92	68
Morton, East Side Mission	50	78
Mendenhall	365	115
Pleasant Ridge (Holmes)	70	67
Pascagoula, First	842	302
Main	692	213
McArthur Chapel	57	30
Orange Grove Chapel	93	59
New Albany, First	689	182
Main	635	146
North Side Mission	54	36
Brownsville, Beulah	80	72
Cleveland, Emmanuel	198	131
Seminary, Union, Sr.	101	95
Brookhaven, Central	110	64
Anguilla	72	72
Wayside (Yalobusha)	41	50
Concord (Choctaw)	116	92
Longview (Oktibbeha)	90	81
Clarksdale	409	139
Clarksdale, Oakhurst	508	146
Wheeler Grove (Alcorn)	89	112
Yazoo City, First	612	222
Columbia, First	788	242
Main	713	242
South Columbia		
Mission	75	47
Union (Walthall)	165	115
Gulfport, First	971	282
Morton (Scott)	287	95
Fair River (Lincoln)	111	69
New Sight (Lincoln)	107	57
Mt. Zion (Lincoln)	165	65
Greenwood, North	362	122
McComb, Locust St.	104	59
Laurel, First	694	171
Laurel, Wildwood	193	82
Grenada, First	759	196
Pleasant (Lincoln)	128	96
Newton, First	507	238
Union, First	355	147
Meridian, Oakland Heights	331	149
Corinth, Tate Street	250	92
Picayune, First	585	165
Calvary (Alcorn)	80	56
Hattiesburg, Temple	571	193
Pascagoula, Eastlawn	232	140
McComb, Friendship	203	91
Marks, First	284	93

Canton, Center Terrace	277	152
Stonewall	201	140
Crowder	194	116
Calhoun City, First	353	146
Hattiesburg, 38th Ave.	197	94
Petal-Harvey	395	179
Main	339	160
Harvey	31	
Nicholson Road	25	19
Ruleville	323	187
Murphy Creek (Winston)	158	111
Darling	100	65
Batesville, First	459	178
Meridian, Eastview	213	107
Charleston, First	380	160
Hattiesburg, Main St.	1102	520
Mission	12	
Bethlehem (Jones)	175	132
Oakland Grove (Jones)	116	109
Brookhaven, First	837	298
Main	715	207
Southway	83	57
Halbert Heights	39	34
Red Banks (Marshall)	53	40
Aberdeen, First	402	120
New Prospect (Desoto)	102	64
Laurel, Highland	270	170
New Hope (Marion)	210	177
Hurricane Creek (Marion)	126	108
Ripley, First	307	106
Purvis, First	290	77
Gulfport, Grace Memorial	243	62
Vicksburg, First	601	199
Sharon, First (Jones)	146	91
Verona	159	55
Friendship (Jackson)	95	78
Bluff Springs (Pike)	89	79
Gillsburg	175	133
Soso, First	188	129
Bay St. Louis, First	144	41
Hernando	187	83
Long Beach, First	237	81
Jackson, First	1450	473
West Point, Calvary	277	136
Columbus, First	1138	469
Main	1034	413
Fairview Chapel	96	56
Lucedale	416	167
Grenada, Emmanuel	267	108
Sallis	105	32
Mt. Pleasant (Holmes)	93	87



Rev. J. B. Gray

Rev. J. B. Gray, Mississippi College student, has been called as pastor of the New Hope Church in Franklin County.

Mr. Gray preached during the summer revival. There were ten additions to the church. The church has adopted a unified budget and has included in it the Baptist Record EVERY FAMILY Plan.

Crystal Springs, First	641	218
Florence, Steen's Creek	196	72
Leesburg	128	108
September 11, 1955		
Seminary, Union, Sr.	92	101
Greenwood, North	381	99
Meridina, Poplar Springs Drive	443	204
Wayside (Yalobusha)	53	49
Meridian, Oakland Heights	335	160
Booneville, First	333	96
Greenwood, Calvary	529	189

WEDNESDAY NIGHT

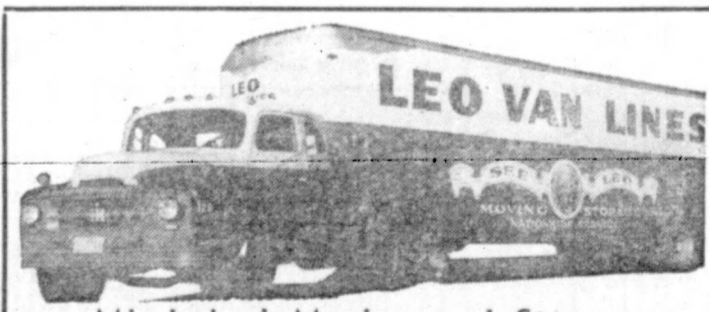


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Sunday School Lesson

By Dr. BRACEY CAMPBELL

RENEWED ALLEGIANCE TO THE LAW

Scripture Texts: Nehemiah 8; 9; 10:28-39; Ezekiel 20:19, 20.

I. HISTORICAL LANDMARK

A few words in the beginning concerning the point of the Biblical story at which we have now arrived. We are roughly at the year 400 B. C., and the Land of Israel is a province of the vast Persian Empire. In the year 331 B. C. the Greek king Alexander conquered the Persian Empire, and so became master of the land that had once been the kingdom of Solomon.

The coming of Alexander was a welcome event to the Jews. For a long while now they had suffered under the tyrannies of Babylon and Persia, and had grown to feel that any changes of masters must be for the better. We are told that, as Alexander approached their city of Jerusalem that a procession of priests formed and, arrayed in their priestly robes, went out to meet Alexander.

Having gained an audience with him, they told the great man that their prophets had long ago told them of his coming, and that he was set for the blessing of the Jewish people. This action upon the part of the Jewish priests so pleased Alexander that he granted the Jews substantial privileges. Not

the least of the favors which the king granted the Jews was the establishment of seventy full scholarships in the university which he founded in Alexandria, Egypt and invited the Jews to send the most promising of their young men to school in this royal university. To such good use did the Jews put this offer that Alexandria became the greatest centre of Jewish learning in the world.

Unfortunately for the Jews Alexander died in 323 B. C., and the great Macedonian Empire fell into a number of unfriendly divisions. Judah found itself a small state between two larger ones, Syria on the north and Egypt on the south, so Judah became a buffer state such as Belgium became at a later day. In this situation for some twenty years the mastership of Judah oscillated between Egypt and Syria.

Both the Greeks of Egypt and those of Syria tried to Hellenize (make Greeks of) the Jews. About 280 B. C., down at Alexandria, the Hebrew-Greek scholars made a translation of the Hebrew Old Testament into Greek. This translation became and through all the years since has continued to be famous among students of the Bible as the Septuagint, a word meaning "seventy" from a tradition that the translation was made by a group of seventy Hebrew-Greek scholars, from the number of young Jews kept at school in the royal university at Alexandria.

After more warring between Egypt and Syria, the latter got control, and treated the Jews with a generous measure of tolerance until about 175 B. C., when Antiochus Epiphanes came to the throne of Syria. This king's name is the most bitterly hated one in all the long stretch of Jewish history. He was determined to make Greeks of the Jews, to force Greek civilization upon them, to extirpate the Jewish religion.

He decreed the punishment by death of anyone guilty of observing the Jewish religion. He sacrificed a pig on the high altar and erected an idol in the Holy of Holies. This course upon the part of Antiochus stirred the spirit of revolt in the hearts of the Jews under the lead of a stout-hearted patriot, Mattathias, not so famous in his own acts as because he was the father of the Maccabees, the most famous of which was Judas, a man who undoubtedly takes rank among the greatest military heroes in all history.

Under the leadership of Judas, the Syrians were driven out of Judah, and for a period of a hundred years the Jews experienced freedom from foreign rule. At the end of this period, about the year 69 B. C., the Romans, then rising to world rulership, found excuse to move in and take over. This brings us to the eve of the greatest event in the history of the world—the coming of the Christ.

II. THE JEWISH SECTS AT THE BIRTH OF CHRIST

Perhaps we should have spoken any word on this subject under the first heading, but these sects seem to have grown up during the Inter-Biblical period, so they belong in a study of the preparation for the coming of the Christ. There was a number of these sects:

1. The Zealots. These the most violent of the agitators for action against the foreign masters.
2. The Essenese. This was the larger party of revolt. They were monastic in their living, which is, perhaps, the reason we do not find them active in the New Testament record, but their thought, we are told, exerted a large, if silent influence upon the life of the country.
3. The Herodians. This was strictly a political party whose members were all for joining forces with the house of Herod in the belief that through the medium of this family they could gain favor with the Romans and enjoy a larger measure of privilege under the imperial government than in any other way.
4. The Sadducees. A people of diluted faith. Strictly materialists. No Spirit, therefore, no God; no life after death, no resurrection. Theirs was the philosophy of communism.
5. The Pharisees. The sep-

The recent Youth-led Revival in the First Church, Marks resulted in 27 decisions for Christ, 17 for baptism, 3 dedications of life for special service, and 7 transfers of letters. Rev. Paul Brown, the associate pastor, did the preaching. Rev. I. D. Eavenson is pastor.

—BR—

Baker Book House, Grand Rapids, Michigan has recently published a NEW TESTAMENT COMMENTARY by William Hendriksen. The price is \$4.50 for the 214-page volume on I and II Thessalonians. It is true to the Bible, while it takes full account of advances in scholarship and new discoveries in research and archeology. Order from the Baptist Book Store or the publisher.

artists, the puritans. They stood for the most minute observance of the oral law. As practiced by them, their religion became mechanical.

III. RELIGIOUS VALUES WROUGHT OUT UNDER THE OLD TESTAMENT

1. A positive belief. This is necessary in religion as in every other department of the life of any one who would be more than a zero. If there is nothing you believe with a passion, you are a nobody.

2. The Old Testament demand for separation from foreigners seems harsh to us, but the aim in the mind of God for this requirement when it was made was all to the good. We have an old spelling-book motto, "Evil communications corrupt good manners", of which our brother Paul thought enough to hear it at the mouth of the Almighty and write it into the word of God. The Lord would have his people free from the corrupting influence of the false in the belief of His people.

3. The practice of worship. No doubt this is one among the very most ancient of all the customs of men, but the intelligent practice of it is not so ancient as one might suppose. And even now there is much called worship that is not so in any intelligent sense of the word. The practice of intelligent worship is an attainment of exceptional character.

4. Day of Rest. That is just the meaning of Sabbath. Jews did not name the days of the week. To them it was day one, second day, third day, fourth day, fifth day, sixth day, REST. Now the rest day symbolized to the Jew a creation finished by the hand of God; but our Lord declared that the Sabbath, the rest day, was made for man.

5. Stewardship. Men had learned that they were stewards of everything under their hands, but that all things ultimately belonged to God.



Miss Regina Styles

Miss Regina Styles has accepted the position of Secretary of Music and Education at the Parkview Church, Greenville.

Miss Styles, formerly of Trion, Georgia, is a graduate of Mars Hill College, Mars Hill, North Carolina. Following her graduation she served as secretary to the president of the college for two years.

Miss Styles has served the First Church of Trion, Georgia, as choir director and church secretary for the past six years.

—BR—

Man Of Distinction

Always having been sympathetic to people making an effort to get a job done, we continue trying to help the liquor industry present a fair picture of how the liquor industry does make men of distinction.

Of course, everybody is acquainted with the pleas of the liquor crowds that legalizing liquor will help to prevent law breaking.

From one of our exchanges we quote "The crack-down continues on Georgia's illegal liquor dealers." Of course, readers understand that liquor is legal in Georgia. Why should there be any illegal liquor?

Continuing, the article states, "State Revenue Commissioner T. V. Williams announced that 31 stills were shut down during the week and 75 other offenders against liquor laws were arrested."

"The last round-up extended into more than 30 counties and brings the number of those arrested in the last three weeks to approximately 400. Of the total arrests, more than half were in Atlanta, the undisputed 'moon-shine' capital of the world."

"Illegal liquor, its manufacture, sale and consumption is Georgia's greatest vice."

Did we hear somebody say that liquor would do away with the 'moon-shiners' and the bootleggers?

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erve Church and Denomination Night

WITH STEWARDSHIP CHAIRMAN INCLUDED)

<p>Leflore Rev. Otis Seal Itta Bena Itta Bena, First Greenwood, First North Greenwood Greenwood, Calvary Greenwood Schlater Sidon Morgan City</p> <p>Lincoln Dr. W. T. Warring Brookhaven Southway Chapel Friendship Harmony Pleasant Grove Union Hall Little Bahala Philadelphia Mt. Moriah Brookhaven, Hamilton St. Halbert Heights Pleasant Hill Central New Prospect Mt. Zion Brookhaven, First Ruth Heuck's Retreat Shady Grove Topisaw Moak's Chapel Macedonia Bouge Chitto New Sight Gum Grove</p> <p>Marion Rev. J. D. Walker Goss Columbia, Calvary Columbia, North Columbia, First Goss Columbia, East Improve New Hope Hurricane Creek Bunker Hill Cedar Grove Foxworth</p> <p>Mississippi Mr. Grady Rice Liberty Woodville Gillsburg</p>	<p>Mars Hill Liberty Berwick Union Crosby</p> <p>Monroe Rev. Frank Thomas Aberdeen Athens Calvary Becker Smithville Aberdeen, First</p> <p>Montgomery Rev. Landrum Sally Kilmichael Bethlehem Bethsaida Kilmichael Winona, First</p> <p>Newton Rev. C. O. Lindsey Union Poplar Springs Union, First Bethel Good Hope Liberty Mt. Vernon Decatur Pine Grove Sulphur Springs Cross Roads Chunky Pleasant Hill Midway New Providence Pleasant Ridge Hickory Center Ridge Mt. Pleasant New Prospect Pinckney Newton Stratton Poplar Beulah New Ireland Duffee Rock Branch</p> <p>Oktibbeha Rev. D. C. Applegate Starkville Starkville, First Sturgis Morgan Chapel Self Creek</p>	<p>Panola Rev. Robert L. Jackson Sardis Batesville, Calvary Batesville, First Hebron Pope Liberty Hill Sardis Peach Creek McIvor Como Crenshaw</p> <p>Pontotoc Rev. Partee Tutor Thaxton Horton Memorial Toccopola Cario Harmony Locust Hill Longview Cherry Creek Gershorn Toxish Algoma Immanuel Center Hill New Hope Ecru West Heights Endville Pontotoc, First Springville Liberty (in Union) Liberty Friendship Thaxton Furrs Oak Hill</p> <p>Scott Mr. L. C. Gordy Forest Oak Grove Union Branch Bethlehem East Morton Mission Pulaski New Good Hope Coopersville Two-Mile Harperville Ridge Sardas Clifton</p>	<p>Sunflower Dr. Kermit Canterbury Indianola Bethany Drew Fairview Indianola Inverness Linn Moorhead Rome Roundaway Ruleville Sunflower</p> <p>Tallahatchie Rev. T. C. Pinson Charleston Brazil Cascilla Charleston, First Corinth Coward Enid Friendship, East Friendship, West Mount Pisgah New Life Paul Paynes Philip Shady Dale Spring Hill Sumner Tutwiler Tippo Webb</p> <p>Tate Mr. C. O. Pate Senatobia Senatobia, Ebenezer Senatobia, First Flag Lake Mt. Zion</p> <p>Union Rev. J. H. Hammett Pine Ridge Jericho Pleasant Ridge Fredonia Liberty</p> <p>Warren Mr. Ralph Adams Vicksburg Bowmar Ave. Calvary Vicksburg, First Goodrum Memorial</p>	<p>Grace Harmony Immanuel Northside Trinity Wayside Woodlawn</p> <p>Washington Rev. George A. Chandler Greenville Greenville, First Greenville, Northside</p> <p>Wayne Mr. M. G. Douglas Waynesboro Big Creek Buckatunna Calvary Chicora Clara Clear Creek Denham East Shady Grove Eret Eucutta Evergreen Waynesboro, First Mt. Zion Hiwannee Pleasant Grove State Line Strengthford West Shady Grove Yellow Creek Zion Rest Riverside Beat Four Mission</p> <p>Winston Rev. Olyn Roberts Louisville Ellison Ridge Macedonia Calvary East Louisville Good Hope Louisville, First Liberty Murphy Creek</p> <p>Yazoo Rev. H. L. Redd Yazoo City Bentonla Black Jack Yazoo City, Calvary Center Ridge Yazoo City, First Holly Bluff</p>
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ST CONVENTION BOARD

JOE ABRAM, Director of Promotion

Children's Page

The Song That Came Across The Sea



By INA E. LINDSAY

Selma has just moved to America from Sweden. Many things seemed strange to her, but there was one wonderful place in the new neighborhood which didn't seem strange at all. Selma found it one day when she went racing down to the end of the street with Nancy and John.

"Who lives here?" she asked, looking at the trees and flowers and a little pond.

"Mrs. Holmberg," said Nancy. "Do you go there sometimes?"

Nancy shook her head.

"No boys and girls live there," she said.

"It's like the pretty place in Sweden," smiled Selma. "the place where my . . ."

"Come on," broke in John. "Tommy and Jane and the rest are calling us to play."

On another day Selma and Nancy and John stopped for a minute to look again at the pretty place at the end of the street.

Mrs. Holmberg was working among her flowers. She was singing a song Nancy and John could not understand. It seemed to be a happy song.

"Listen!" smiled Selma. "It's a song we sang in Sweden."

It was a happy song about trees and birds and flowers, Selma said. It was the song her family often sang when they rode together on a bicycle on Sunday afternoons.

"How could a whole family ride on one bicycle?" asked John.

"Oh, there are bicycles everywhere in Sweden," Selma laughed. "The bicycles we had were different from the ones you have. There was a place for both Father and Mother to sit and push on the pedals. Baby Carl sat in a basket in front of my father, and there was a place

for me to sit behind my mother."

The more Selma and Nancy and John thought about it, the more they wished they knew Mrs. Holmberg. They could ask her about her bicycle and about the song that Selma thought had come across the sea.

Selma was on an errand for her mother the next time she passed the pretty place at the end of the street. She looked over between the hedges at the trees and flowers and the pond that was like a tiny lake. It made her so happy, she began to sing the Swedish song she had heard Mrs. Holmberg sing.

Suddenly, in the midst of the song, a voice said, "Where did you learn that song, my dear?"

It was Mrs. Holmberg. She was clipping the other side of the hedge.

"In Sweden," smiled Selma in surprise.

Mrs. Holmberg told Selma that she had learned the song when she was a little girl in Sweden. She, too, had sung that song while riding on a bicycle with her family.

Soon Selma was telling Mrs. Holmberg about her new playmates who had never seen the lakes and trees that made Sweden so beautiful.

Mrs. Holmberg invited her to come over the next afternoon.

"Bring your new playmates to hear some stories about Sweden," she said. "We can have a party."

Selma could hardly wait to tell Nancy and John and Jane and Tommy and the rest about the invitation. They laughed to think how funny it was that they had finally made friends with Mrs. Holmberg, all because of the song that had come across the sea.

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CALENDAR OF PRAYER

September 26 — Rev. H. H. Ward, Attala Associational Missionary; District Brotherhood Clinics.

September 27 — James Jordan, Trustee, Baptist Orphanage; Dr. Norman Price, Trustee, Mississippi Baptist Hospital.

September 28 — T. L. Everett, Board of Ministerial Education; A. T. Estes, Mississippi College faculty.

September 29 — Mrs. C. G. Huggins, Lafayette Associational W. M. U. Superintendent; George Robert Cribb, William Carey College faculty.

September 30 — Rev. C. G. Wells, Jasper Associational Chairman of Evangelism; Rev. Melbourne Bradley, Lawrence Associational Training Union Director.

October 1 — J. O. Stevens, Lamar Associational Music Director; R. W. Upchurch, Hinds Associational Brotherhood President.

October 2 — Joe Abrams, Baptist Building; H. H. Hederman, Trustee, Baptist Foundation.

—BR—

According to a report from the Executive Committee of the SBC, Porter Routh, Executive Secretary, Cooperative Program receipts from Mississippi in August amounted to \$56,126.70. Designated offerings amounted to \$4,482.47, making a total of \$60,609.17.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. LEON V. YOUNG

Called and Accepted:

W. D. Williamson, Immanuel, Fayetteville, N. C. from City

View, Winston-Salem, N. C.

J. W. Bledsoe, Pine Ridge, Surry Association, N. C.

C. H. Norris, Maple Springs, Tar Association, N. C.

R. Albert Propst, Stallings Memorial, Salisbury, N. C.

Grover W. Splawn, Monte Vista, Maryville, Tenn. from Piedmont, Rutherfordton, N. C.

W. E. Pope, Mt. Gilead, New South River Association, N. C. from Pole Creek, N. C.

Aubrey Quakenbush, First, King's Mountain, N. C.

Wade L. Carver, Ardmore, Memphis, Tenn. from First, Jamestown, Tenn.

Calvin C. Turpin, West Fork, Clarksville, Tenn.

Perry Thorpe, Old Fort, N. C. from associate pastor, Central, Miami, Fla.

Hoyle T. Allred, Albemarle, N. C. from Rankin, Greensboro, N. C.

Clyde Fetner, Calvary, Brevard, N. C. from Locust Grove, Carolina Association.

—BR—

THE BAPTIST RECORD

KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

What Church and Denomination Night Is Meaning To Thousands Of Churches

Thousands of churches throughout the Convention are planning for an observance of Church and Denomination Night, a one-night conference on stewardship and missions in September or October this year.

One pastor asked, "What will it mean to me and to my church to plan such a night?"

1. There will be more money next year for the local program of your church. Equipment, literature, supplies and space that your church has needed may be available, if your people come that night and find God's plan of giving. Some churches will give more for pastor's salary.

2. There will be more churches giving to missions. Is there a single church in your association which gave nothing to missions through the Cooperative Program last year? Lead that church to observe Church and Denomination Night rightly, and see what happens. Every church in your association might be led, through this program, to give to missions through the Cooperative Program.

3. More Christians will give

to the Lord's work. The hearts of many who have been negligent in their stewardship may be reached that night.

4. Churches will give more to missions through the Cooperative Program. You will show the advantages of giving to missions through the Cooperative Program on the basis of a percent of the total budget. You will then want to lead the church to adopt this plan, and to increase that percentage regularly.

5. There will be a deeper appreciation of our Baptist denomination, and a greater loyalty to the principles and purposes which have made it great.

6. There will be a deeper appreciation of the budget and Every Member Canvass as tools in church growth and Christian development.

7. There will be a deeper spirit of devotion, loyalty and dedication on the part of the people, when they again consider the Bible teachings on Stewardship.

8. There will be a pastor made happy by such advances in his church.—Baptist Program

Home Board Approved To Buy Church Bonds

NASHVILLE, Tenn. — (BP) — The Home Mission Board has received approval to buy \$300,000 worth of church bonds to aid Baptist churches in their building programs.

The Board will borrow this money from three Atlanta, Ga., banks to make available to churches selling bond issues.

The Home Board reported that some churches like to secure money through bond issues rather than direct mortgages on property. This lending program will give these churches an additional market for their bonds.

The Board, however, cannot buy more than one-fifth of the amount of the bond issue with

a ceiling of \$10,000.

The \$300,000 for use in buying church bonds is part of the \$3 million the Home Board borrowed from the same three banks to add to its church extension loan fund. The \$3 million will be repaid over a 10-year period.

This bond-buying program is expected to benefit particularly churches located in areas where there is presently little Southern Baptist work, and those whose building programs exceed \$25,000.

Final approval for the bond-buying program came at the recent meeting here of the Southern Baptist Executive Committee.

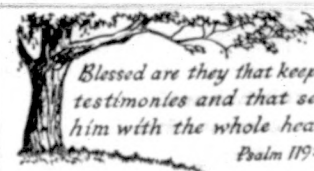
LESLIE L. ROBERTS

WHEREAS, God in his infinite wisdom, has called to His side Leslie L. Roberts;

WHEREAS, the New Hope Baptist Brotherhood, the Simpson County Brotherhood, and the New Hope Baptist Church have lost one of their most faithful and loyal members and workers;

WHEREAS, he always demonstrated a deep and unwavering devotion to his Church, his community in all their affairs.

THEREFORE, BE IT RESOLVED, that the New Hope



Blessed are they that keep his testimonies and that seek him with the whole heart. Psalm 119:2

Baptist Brotherhood and the members of the New Hope Baptist Church hereby express their profound sorrow and a sense in his passing. RESOLUTION COMMITTEE: Rev. W. J. Murry, S. F. Carlisle, Jr., T. J. Salter.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

ORGANS FOR ALASKA

Some time ago a request was made for those interested to send money toward the purchase of two organs for Alaska. Those who had a part will rejoice at this information: from Dick Miller:

"The organs arrived in perfect condition. We are using one here in Selawik mission at the present time. We are so pleased with the finish and the sound. Mississippi women who had a part can know they have put two instruments into the far distant points of our work. Please carry to all the women our deepest appreciation for their gifts."

"My summer has been a busy one. First a Bible school at Kotzebue, then at Kobuk for two weeks. After a week-end at Kotzebue I went to Selawik where I have remained except for one week. Right now I am waiting for a barge to bring some materials which were overlooked earlier. I have had to wait for ten days. Here there is no running to the store or lumber yard for this or that. In another three weeks we will have our third Baptist mission building in the Arctic. I believe you know that Valeria Sherard is going to be "worker-in-charge" here at Selawik."

CALLING ALL ASSOCIATIONAL OFFICERS

Officer's Clinic
October 4-5—Districts 1-2-3-7
October 6-7—Districts 4-5-6-8

My Favorite Bible Verse

I. By Mrs. J. C. Dunaway, McComb

"Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven." (Matthew 5:10)

II. By E. E. McCarty, Crosby

"If my people, which are called by my name shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chron. 7:14)

III. By Mrs. E. C. Hart, Bogue Chitto

"Verily, Verily, I say unto you. He that heareth my word and believeth on him that sent me hath everlasting life, and shall not come into condemnation: but is passed from death unto life." (John 5:24)

IV. By Mrs. Asline Kelley, Louin

"The Lord is my light and my salvation: whom shall I fear. The Lord is the strength of my life: of whom shall I be afraid." (Psalms 29:1)

The program begins at 10 a. m. on opening day and closes after lunch on the second day. Emphasis on each associational officer's staying over night (for the entire time). It is impossible for the state officers to present the work effectively to those who come just for one day. This has been especially true of those living near Clinton. Please urge your associational officers for next year to make plans to be present and to stay for the entire two-day period.

Conferences will be planned for: Superintendents — District Chairmen, Associate Superintendents, Young People's Leaders, Community Missions Chairmen, Mission Study Chairmen, Stewardship Chairmen, Secretaries and Literature Chairmen.

You will see that it was necessary to plan for two periods this year, because of GROWTH. We had 420 present last year and that indicated we needed to have the 2 periods. PLEASE COME in the period indicated for your district because special time has been included for meetings of the clinic by Districts. Your district officers need some time with all of the associational officers.

SPECIAL GUEST: Mr. W. A. Chapman, founder of the World Home Bible League is scheduled to be present for one day of each clinic. His witness and testimony will be a benediction to your life.

Southeastern REA Elects Officers

The annual meeting of the Southeastern Religious Education Association was held this year at Ridgecrest Assembly, Ridgecrest, August 10 and 11. Newly elected officers are: president — Idus V. Owensby, Minister of Education, First Church, Knoxville, Tenn.; vice president — Tom Draper, Minister of Education, First Church, Tallahassee, Fla.; vice president — S. C. Ray, Minister of Education, First Church, Greensboro, N. C.; secretary — Dorothy Corbitt, First Church, Sumter, S. C.; chorister — Peter Grobe, First Church, Salisbury, N. C.; pianist — Ramsey Pollard, Jr., First Church, Florence, Ala.

Plans are under way for an annual joint meeting of the Southeastern group and the Southwestern Association which meets annually at Southwestern Seminary, Fort Worth, Texas. Plans call for the first joint meeting to be held next year in Kansas City, Missouri, at the same time as the Pastors Conference, which has always met

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wor-nall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Mental Illness

Question: My pastor preaches that if a person would give his heart to Christ and life for Christ, he would not need to go to a psychiatrist. He also says that a real Christian would never commit suicide.

Is this true? I have known some good Christians who got sick mentally.

Answer: It is true that if an individual were reared from infancy in an atmosphere of Christian love and when he is old enough become a dedicated Christian, and lived as one all of his life, he would probably never need the services of a psychiatrist. But who has? Sin may lead to emotional illness in that it leads to confusion and frustration.

It just happens that some of the finest Christians I know have needed the services of psychiatrists. Brain tumors, toxic conditions, hardening of the arteries, and many other physical difficulties may cause insane reactions. And many converted people were injured, emotionally, in childhood and will get sick even if they trust in the Lord for salvation.

Your pastor is entirely wrong about suicides. Most suicides are ill mentally and could be treated if our society did not consider depressions and anxiety a disgrace and a sin. Your pastor is probably sincere, and he is right in emphasizing the importance of religion to mental health. But, actually, he is helping the suicide rate by such preaching. Three of the finest ministers I have known have committed suicide within the last few years.

Religion does not claim to cure mumps, scabies, polio, or diabetes. Why should it discourage treatment for people with delusions, or depressed people, or those who have abnormal fears?

Christianity is a religion of love and truth, not of condemnation and error. (Address all questions to Dr. Hudson, Wor-nall Road Baptist Church, Kansas City, Missouri.)

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

on the day preceding the Southern Baptist Convention.

Music Department

W. C. MORGAN, Secretary

LOOKING FORWARD

The State Board Meeting in session September 13-14, heartily approved the Music Program for 1956, and we believe we have the best outline of program activities we have ever had.

Some changes have been made as to dates, etc. The planning meetings will be held January 8-13, and will be regional meetings instead of a state meeting held in Jackson. Mr. Clifford Holcomb from the Nashville Office will be with us in these meetings.

The District Music Festivals will come in the spring, one month ahead of the schedule for 1955. This will make it possible for us to have our State Music Festival scheduled June 29. The change of dates for the State Music Festival is a radical change in our program, but it is believed this will be a better date than the date during the Thanksgiving Holidays.

Our State Music School Program is being greatly expanded. We will have three weeks at our new Assembly on the Gulf Coast. The first week will be July 30 through August 3, and will be designated as Intermediate Music Week. Our regular State School of Church Music for Young People and Adults will be held August 6-10 at our State Assembly on the Gulf Coast.

The Carol Choir Music Camp for all juniors will be held August 13-18. We believe this is our first opportunity to expand our Music School Program on a statewide level. This is made possible through our Assembly on the Gulf Coast.

On November 5-9, we are initiating a new program which will be a series of regional meetings on Choir Directing and Song Leading. This is a very needy area of our work, and we believe these meetings will be very helpful to our Song Leaders and Choir Directors.

The cooperation of the people in Mississippi will help us to make the greatest program of music for our Baptist Churches that we have ever known.

DON'T FORGET REPORTS

ON SEPTEMBER — CHURCH MUSIC MONTH

Many churches are engaging in activities of the September as Church Music Month Program. The Church Music Department is very anxious to receive a report from all of these churches. Please give us a written report of the activities your church is holding during this month in music. Some special publicity will be given to all churches observing some of the activities of September as Church Music Month.

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Sparks & Splinters

Among the recent visitors in the Baptist Building were: Rev. Harold O'Chester, Biloxi; Rev. and Mrs. M. Filmore Strunk, Durant; Mrs. W. G. Kirkpatrick, Jackson; Mrs. Abram Villeret, Jackson; Patricia Kirkpatrick, Jackson; Rev. Ray W. Fullilove, Crystal Springs; Rose Marie Cooper, Jackson; Dr. Kermit Canterbury, Indianola; Rev. and Mrs. Bob Storie, Ocean Springs.

—BR—
If this week's issue of the Baptist Record does not come up to its usual high standards it is because the editorial assistant, Miss Anne Washburn, is anticipating her wedding Sunday and is not giving her usual full attention to the paper. She will be married at the First Baptist Church in Jackson to Mr. W. David McWilliams.

—BR—
MADRID (RNS) — Protestant circles here said they had little hope that civil authorities would permit three suspended monthly church papers to resume publication in the near future. The papers are *Eco de la Verdad* (Baptist), *El Camino* (Plymouth Brethren), and *El Cristiano* (Spanish Christian Mission), all published in Barcelona.

—BR—
Among the recent visitors in the Baptist Building were: Rev. C. J. Olander, Tchula; P. O. Gibson, Belzoni; Rev. C. H. Cutrell, Calhoun City; N. R. Paschal, Grenada; Rev. C. L. Bryant, Hickory Flat; Rev. W. M. Averett, Richton; Rev. C. L. Boland, Silver Creek; Rev. B. F. McIlwain, Horn Lake.

—BR—
THE LIVING BIBLE CHAPTER BY CHAPTER by Amos R. Wells (W. A. Wilde Company, Boston, Massachusetts, \$2) is a devotional commentary on each of the 1179 chapters of the Bible. It covers the entire Bible, a chapter a day, with a personal devotional meditation on each of the chapters. The reader will find new spiritual enlightenment and beauty in using this book as an aid to Bible reading for 169 weeks. Order from the Baptist Book Store or the publisher.

—BR—
Among the recent visitors in the Baptist Building were: Rev. Charles R. Dampier, Silver Creek; L. R. Fortenberry, Silver Creek; James L. Yates, Monticello; Mrs. W. F. Garner, Ann Garner, Eloyee Squires, Mr. and Mrs. J. T. Squires, Doddsville; C. J. Rushing, Laurel; Sebe

Dale, Columbia; S. F. Marsh, Leland; Rev. R. Y. Gerrard, Utica; Carolyn Palmer, Holly Springs; Ruby Loya Homod, Belzoni; Rev. and Mrs. N. J. Lee, Lyman.

—BR—
Among the recent visitors in the Baptist Building were: Wm. Hewitt, LaGrange, Georgia; Rev. Charles Barnes, Pelahatchie; Rev. J. T. Chapman, Flowood; Mrs. K. D. Alexander, Hollandale; Fred Ellis, Metairie, Louisiana; Otis Jones, Bude; Rev. and Mrs. Curtis E. Sanders, Columbia; Rev. Melvin T. Wilson, Kreole; Rev. John W. Green, Long Beach; Rev. George Madison, Louisville; Rev. C. O. Estes, Mount Olive; Guy Henderson, Biloxi; Mrs. Rachel Miller, Jackson; Mrs. Geneva Moss, Jackson.

—BR—
IN BETHLEHEM'S MANGER (with filmstrip) and **OUR WONDERFUL REDEEMER** are newly released Children's Christmas Services published by the Concordia Publishing House, Saint Louis 18, Missouri. The price is 7c each; 72c per dozen; \$5 per 100. Each is complete with music and script, telling the story of Jesus' birth. Order from the Baptist Book Store or the publisher.

—BR—
RELIGION IN THE APPALACHIAN MOUNTAINS is exactly what the title indicates. There are several chapters and each chapter written by a different author who is an authority in his field. The book is edited by W. D. Weatherford. It gives a picture of the religion in the Appalachian Mountains. Chapter heads are "The Religion of Pioneers"; "The Presbyterians"; "Baptists in the Southern Highlands"; "Methodist Work in the Mountains"; "The Work of the Christian Church"; "Small Sects in the Mountain"; "Brief Suggestions for Improvement." It is published by Berea College, Berea, Kentucky and the price is \$2.

—BR—
THE DYING THIEF A LIVING EVANGELIST is a group of twelve sermons on the repentant robber and his Redeemer, written by Carey Daniel, pastor of the First Baptist Church of West Dallas, Texas. The sermons are based on the Bible story told in Luke 23. The 100-page paper-bound volume may be ordered from the Baptist Book Store or from the "Bible Book Store," 531 Toronto Street, Dallas 12, Texas for \$1.

\$10,000 Allocated For Building Aid

At the recent meeting of the Convention Board \$10,000 was allocated for Building Aid. This money is to be used by churches having acute building needs.

Although there are many churches that need building aid it was felt that the churches named below had the most acute needs. Those granted aid are:

McHenry (Gulf Coast); South Cross Roads (Tishomingo); Second, Belzoni (Humphreys); Elam (Yalobusha); Remus (Leake); Richburg (Lamar); Pleasant Hill (Greene); Duncan (Bolivar); Good Hope (Neshoba); Forest Ave., Biloxi (Gulf Coast); Pearl Valley (Neshoba); Everitt Chapel (Bolivar); Temple, Myrtle (Union); Trinity, Fulton (Itawamba).

Beat Four Mission (Wayne); Flat Rock (Benton); Bradford Chapel (Calhoun); Chicora (Wayne); Winston (Winston); Waveland (Gulf Coast); Shifalo (Gulf Coast); DeLisle (Gulf Coast); Arlington (Perry); Pearlinton (Gulf Coast); Airport, Greenville (Washington); New Haven (Hinds); New Oak Grove (Union); Hurley (Jackson); Salem (Marshall); East Booneville (Prentiss); Kemp's Chapel (Alcorn); Amity (Chickasaw).

35 Counties Aided In Mission Program

At the recent meeting of the Convention Board 35 counties, some of them working together, were granted aid on their associational mission program.

The counties receiving aid are: Alcorn, Attala, Bolivar, Calhoun, Carroll - Montgomery; Gulf Coast; Hinds; Jackson; Jones; Lafayette - Marshall; Leake; Marion; Mississippi; Newton; Oktibbeha-Zion; Panola; Pearl River; Pontotoc; Prentiss; Riverside; Scott; Simpson; Smith; Talahatchie; Tippah; Union; Wayne; Winston - Choctaw; Yazoo-Madison.

Cross Roads (Rankin) Calls New Pastor

Rev. Charles Barnes has recently resigned the pastorate of Rolling Fork Church in Clarke County to accept the pastorate of the Cross Roads Church in Rankin County. Cross Roads, a full-time church, is building a new pastorium.

Rolling Creek Church during Mr. Barnes' three-year pastorate there completed and paid for a new seven-room pastorium valued at \$8,000. There were 69 additions by letter and baptism and a Bible school was started and continued yearly.

—BR—
THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



The Hinds County Sunday School Association held its first Training Banquet at Parkway Church, Friday night, September 16, honoring 171 diploma holders who had received their diplomas during the period of October 1, 1954 to September 1, 1955.

Dr. Chester Quarles was the principal speaker, with Rev. Gordon Sansing as toastmaster.

The above picture represents six of the twelve who received their master's diploma; reading from left to right, front row: Mrs. J. B. Riley, Mrs. Carl Kosanke, Mrs. A. J. Chancellor. Second row left to right; Mrs. Fred Tarpley, Rev. Fred Tarpley and Miss Ethel McKeithen. Those not shown in the picture were: Mrs. A. A. Duncan, Miss Betty Jane Frew, Dr. Luther Thompson, Miss Evelyn Waggener, Mrs. Henry Broadstreet and Miss Nell McElroy.

Twenty-four churches reported 4050 training awards received since October 1, 1954 to September 1, 1955. This figure represents an increase of 885 awards for the first eleven months of this year over twelve months of last year.

Calvary Church led the association in the largest number of diplomas received, totaling sixty-three, with Parkway Church leading in the largest number of awards, totaling 830.

Columbia, First Approves Record Budget

First Church, Columbia recently voted and approved a budget which calls for \$100,000 and which is the largest budget in the history of the church. This budget calls for an enlarged program in the local church and an increase to all mission work. They also voted to set a Victory Day later on in the fall at which time they will seek to underwrite the budget in one day.

Plans are also going forward for the new building program which will call for a new Sanctuary and additional Educational space.

Rev. J. R. Davis is pastor.

E. Corinth Observes Third Anniversary

East Corinth Church, Rev. Richard Clement, pastor, observed its third anniversary on Sunday, September 11. Before Sunday School a prayer service was conducted by the men. The Sunday School attendance was 202.

Lunch was served at the church, and after a song service in the afternoon new deacons were ordained. Rev. Earl Warford, pastor of the West Corinth Church, delivered the charges. Rev. D. L. Hill, pastor of First Church, Corinth, brought the ordination message.

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NASHVILLE, Tenn. — (BSSB) — Dr. J. E. Lambdin, secretary, Training Union Department, Baptist Sunday School Board, and Dr. James L. Sullivan, executive secretary-treasurer, here discuss the phenomenal success of the distribution of *Your Life and Your Church*, by Dr. Sullivan. A total of 95,848 copies of the revised edition of this Convention Press title have been used by Southern Baptist churches in the orientation of new church members.

WAS MARY THE MOTHER OF GOD?



Mary, the virgin mother of our Lord Jesus Christ, has always held an important place in the thinking of the Christian Church.

Mary was indeed "blessed among women," as we read in the Bible. But there is no Scriptural basis for assuming that she possesses any power or influence over the Lord Jesus Christ in the exercise of His divine power.

The gospels clearly state that Mary, a virgin, became the mother of our Lord. It was from Mary that Jesus derived His humanity—but not His deity. Jesus respected Mary. On the cross He took thought for the welfare of His aging mother and committed her to the care of His disciple, John.

Yet Mary needed a Saviour. In the Bible we read that Mary said, "My spirit hath rejoiced in God my Saviour." (Luke 1: 47)

The Bible never refers to Mary as "the Mother of God." In the history of the Christian Church she was never called "the Mother of God" until the middle of the fifth

century A. D.

The truth of the Gospel is centered in Jesus Christ, the Son of God, not in Mary His mother. The Bible says: "Thou shalt call his name JESUS: for he shall save his people from their sins." (Matthew 1: 21)

Bible-believing Protestants have preserved the Bible emphasis in giving supreme place to the person and work of Jesus Christ. Jesus alone has made possible our salvation. The Bible says that "if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10: 9)

If you would like to know more of what the Bible teaches about Mary—if you would like to know more about what Jesus Christ can do for you—you may receive FREE of charge an interesting pamphlet which has been prepared for your benefit. Simply fill in and mail the following:



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City..... Zone..... State.....

Board Photographer Receives Awards

NASHVILLE, Tenn.—(BSSB)—Bryce Finch, photographer, Baptist Sunday School Board, received six merit awards at the 75th Annual Convention of the Photographers' Association in America Aug. 15-19 in Chicago.

Finch submitted four black and white photographs and two color transparencies, all of which were accepted and received one merit point each. Finch explained that he now has a total of 19 points, earned over a period of seven years. When a photographer receives 25 points he is qualified to apply for a Master of Photography degree, he said.

Finch, as photographer for the Board, is responsible for cover photographs on "Home Life" and other Sunday School Board periodicals.

—BR—

DYNAMIC SUNDAY TALKS TO CHILDREN (W. A. Wilde Co., Boston Massachusetts, \$2) are appealing, lively messages to children that have actually been preached to children. Written by Joseph A. Schofield, Jr., each talk has a distinctly Christian message. There are talks for different occasions during the year, such as Valentine's Day, New Year's Sunday, Washington's Birthday, Lincoln's Birthday, Mother's Day, Easter, Palm Sunday, Columbus Day, Christmas. Order from the Baptist Book Store or the publisher.

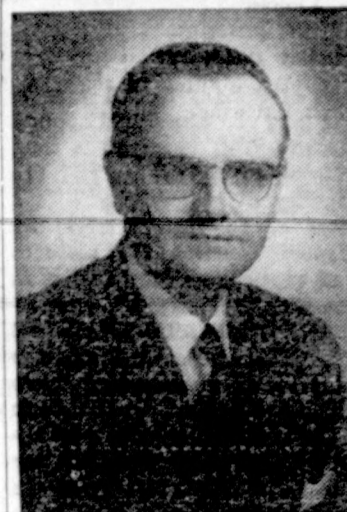
—BR—

LIVING STORIES OF FAMOUS HYMNS (W. A. Wilde Company, Boston, Massachusetts, \$2) is written by Ernest K. Emurian. The contents include a fine balance between the older and the newer hymns, and is well-indexed. For good illustrative material in talks, devotionals, sermons, etc. order from the Baptist Book Store or the publisher these fifty true and dramatic stories telling the origin of many famous hymns and gospel songs.

—BR—

MASTERY, THE ART OF MASTERING LIFE (Abingdon Press, Nashville 2, Tennessee, \$1.75) is written by E. Stanley Jones. The Holy Spirit came upon the people on the Day of Pentecost and they were mastered by the Living, Risen Christ. Thus mastered they were able to change their circumstances and their relationships into a "miniature Kingdom of God." This same mastery of life is needed today. Dr. Jones writes in this book 364 messages on mastery of different things — mastery of looking to Jesus to do everything, mastery of the material, mastery of inner conflicts, mastery of idleness, mastery of prejudice, mastery of shyness, mastery of old age, etc. Order from the Baptist Book Store or the publisher.

Hillcrest Church To Hold Revival



Rev. Fred Tarpley

Hillcrest Church in Jackson will hold fall revival services September 25-30, with services 10 a. m. and 7:30 p. m.

Rev. Fred Tarpley, pastor of the Ridgecrest Church, Jackson, will be the evangelist, and Gene Hubbard, Mississippi College, will lead the singing.

Rev. G. C. Cox is the pastor.

—BR—

DO YOU USE TRACTS EFFECTIVELY?

"Whoever wrote the first tract deserves a niche in the Hall of Fame. It would be interesting to know who was the Christian responsible for the laying of the foundation of a ministry now worldwide in its scope and influence. Without question, tracts have come into their own, and have never enjoyed such popularity among sowers of the Word of God as at the present time," wrote Dr. Herbert Lockyer in a manuscript entitled, "The Triumphant Tract."

The AMERICAN TRACT SOCIETY is dedicated to the distribution of God's Word in leaflet form. Since January first, they have published more than 11,000,000 pieces of literature, their greatest year since the Society as instituted in 1825. Recently a gentleman from Connecticut wrote: "Your fine selection of tracts have met my need so many times when dealing with the unsaved." A soldier overseas said: "I am a firm believer in the ministry of tracts. I won my first soul to Christ by using a gospel tract." The Superintendent of a mission in Indiana corresponded with the Society and mentioned that "many souls have accepted Christ" because of one of their Easter titles.

—BR—



GOING PLACES

By A. L. GOODRICH

Midway-Jackson

While Midway Church is seeking a pastor we recently had the privilege of supplying for them. All the organizations are carrying on and they hope soon to locate the man that they feel is God's man for the place.

Record readers in Hinds County are now listed as follows: BETHESDA, 47; BEULAH, 57; BOLTON, 29; BYRAM, 107; CHAPEL HILL, 30; CLINTON, 288; EDWARDS, 70; ELRAINE, 81; JACKSON, ALTA WOODS, 292; JACKSON, CALVARY, 1512; JACKSON, DANIEL MEMORIAL, 605; JACKSON, CRESTWOOD, 328; JACKSON, EMMANUEL, 59; JACKSON, FIRST, 1338, GRIF-FITH, MEMORIAL, 202; NORTHSIDE, 537; PARKWAY, 871; ROBINSON STREET, 144; VAN WINKLE, 371; SOUTHSIDE, 384; WEST, 231; TEMPLE, 42; Learned, 13; RIDGE-CREST, 201; HILLCREST, 117; MIDWAY, 78; WESTVIEW, 112; Old Byram, 18; PALESTINE, 23; POCAHONTAS, 26; RAYMOND, 112; SALEM, 40; FOREST HILL, 71; TERRY, 108; UTICA, 88; NEW HAVEN, 23; CALVARY MISSION, 54; HIGHLAND, 72; BROAD-MOOR, 244; MAGNOLIA PARK, 29; McDOWELL ROAD, 97.

—BR—

THE BAPTIST RECORD KEEPS THE MISSISSIPPI BAPTIST INFORMED.

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Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

PROMOTION DAY SUNDAY

Next Sunday, September 25, is Promotion Day in the Sunday school.

This is really one of the most important days in the entire school year. It is the day that means a school maintains a good system of grading or does not, depending upon whether or not this day is properly observed.

Three things are essential to having a well graded school, namely: Good record system, proper classification and the observance of Promotion Day.

This means that all pupils begin right, are kept right, and that the records are such as to give the information needed at all times about every pupil in the school.

Not many things that a school can do along the line of organization that will mean more to its well being in the long run than to keep it properly graded. If we do not permit a mix-up along the grading lines, we are in a fine way to do much better work.

So, Brother Superintendent, be sure and observe Promotion Day in your school next Sunday, and thus get off to an excellent start for the new year.

NO NEW ROLL

A new Sunday school roll is not to be begun at the beginning of the new year. The roll is the same as the one at the close of the old year.

Of course, there will be new pupils in all classes a ter promotion, and that will mean entirely new rolls where change is a complete one for any class. But some schools throw out the entire roll of the school at the close of the year and then start a new one throughout the school at the beginning of the new year.

That should not be. The people who were enrolled in school at the close of the old year will be also enrolled in school at the beginning of the new year, whether they are present on the first day of the new year or not. Many of them will be enrolled in different classes, but they are still members of the school.

New Filmstrips For Workers

"Training and growth" are two words vitally related in Sunday School work. We train our workers and our Sunday School grows. Results in the Sunday School program are determined by training.

These, training and growth, are topics dealt with in two new Broadman filmstrips now available through the Baptist Book store. THE LAWS OF SUNDAY SCHOOL GROWTH is a visual treatment of the seven basic

laws of Sunday School growth. The laws are stated and applied visually. This sequence is then followed by one dealing with the urgency of growth. There is a total of 35 frames, and the manual contains the pictures and captions as they appear in the filmstrip.

AN ADEQUATE TRAINING PROGRAM presents a six step program of training adapted to all churches. Here are the steps: 1. Recognize the need and urgency; 2. Build a spirit for needed workers; 3. Enlist the workers; 4. Plan and promote a continuous training program; 5. Recognize training work done; 6. Reap the results of training. These six steps are treated thoroughly in this 62 frame filmstrip.

These filmstrips are especially appropriate for use in weekly officers and teachers' meetings, study courses, and other activities where serious consideration is given to Sunday School improvement and enlargement.

YOUNG PEOPLE IN THE SUNDAY SCHOOL

A new book, Young People in the Sunday School, will be available in the book stores in time for use in the group training schools in the associations.

Because of the needs for adequate provision for Young People in the Sunday school, it is urged that this book be included for study in all October training efforts, and that pastors, superintendents, and educational directors be urged to study this book.

Out of twenty years of practical experience, Mr. Washburn prepared this book. It carries the successful experiences of churches and shows clearly how churches, large and small, city, town, village, or country, can reach, hold, and use the Young People. It is a book that every pastor, superintendent, and worker with Young People should have.

Churches and associational leaders are urged to use it in October.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Puzzle Answers

A	M	A	L	E	K	J	O	S	H	U	A
A	O	S	E	E	A	R	M	A	R	L	
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50, 40 and 25 Years Ago

By J. L. BOYD Sr.

50 Years Ago

The County Line Church, Rankin County, received 13 in the membership, 10 by baptism, during a meeting of six days in which Pastor L. S. Terry was assisted by Rev. A. L. O'Brian. Brother Terry also had Brother O'Brian with him in the meeting a Sylvarena church, Smith County, for seven days and 31 were received for baptism.

Rev. J. L. Hughes of Sturgis did the preaching in the annual revival meeting of the Union Church, Franklin County, in which eleven joined for baptism. The pastor was Rev. W. E. Farr of Roxie. Rev. W. S. Allen assisted Brother Farr in the meeting of days at the Spring Hill Church near Knoxville which netted nine members.

40 Years Ago

The Murphy Creek Church, Winston County, closed a successful meeting with 13 additions, 11 for baptism, during which Rev. R. B. Gunter of Louisville assisted Pastor J. T. McGee.

25 Years Ago

Pastor H. M. Harris was assisted in the meeting of days at Benton by Rev. J. M. Metts of Water Valley which resulted in 12 additions, five for baptism.

Mississippi's members of the Executive Committee of the Southern Baptist Convention fared well in the appointments to the various committees. Dr. W. Douglas Hudgins, pastor of the First Church, Jackson, was appointed chairman of the Finance Committee and Purser Hewitt, the other member of the Executive Committee, was named on the Promotion Committee. Dr. Hudgins was also named to the committee of seven to study the merger of Negro Seminary and Training School.

NASHVILLE, Tenn. —(BP)—The Southern Baptist Executive Committee has offered its congratulations to Congressman Brooks Hays, named by President Eisenhower, to represent the United States on the United Nations General Assembly. The Executive Committee also offered its co-operation. Hays, from Arkansas, is chairman of the Southern Baptist Christian Life Commission.

Dr. Thurman D. Kitchin, 69, president emeritus of Wake Forest College, Baptist school in the North Carolina community of the same name, died at his Wake Forest home recently of a heart ailment. He was college president from 1930 to 1950. He was a physician and former dean of Wake Forest's medical school.

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson

CONVENTION LEADER



Mr. Owen Cooper

Pictured above is Mr. Owen Cooper, of Yazoo City, who is President of the Mississippi Baptist Convention and who is to appear on the program of the Mississippi BSU Convention at Mississippi College October 28-30. Mr. Cooper is Executive Vice-President of the Mississippi Chemical Corporation and a long-time friend and supporter of the Baptist Student Union. He was the State BSU President of Mississippi while a student at Mississippi State.

MAIN EMPHASES

As we see it, our main emphases in BSU should be Bible Study, Prayer, Witnessing and Church Loyalty. We are Baptist, not non-denominational or interdenominational; Student; of, by and for college students; and Union — a unifier or coordinator of all Baptist activities on our college campuses.

BSU is a means, not an end in itself. It is the means or medium of our great denomination for reaching our college students for Christ and His church. Thank God for it!

PEREGRINATIONS

We've just completed the Pre-School Retreat circuit. Although we did not make all of these retreats, we appreciated the privilege of speaking to the East Central Jr.; Clarke; Jones, Perkinson and Pearl River Jr. (which met together); Blue Mountain; Miss State; MSCW; Southwest Jr.; and Miss. College Retreats. All were well at.

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tended and full of spiritual enthusiasm, indicating that a great year for the Lord is ahead. Once again, we thank God for being a part of the Student Work.

BAPTIST RECORD AND STUDENT

Every one of our Baptist students should be receiving the Baptist Record once a week and the Baptist Student once a month. May we again suggest that home churches subscribe for each of their students.

Miscellaneous

Miss. Southern BSU Director Louie Farmer and his party talked several hours in Frankfurt, Germany, with our former State BSU President, Lt. Woodie Williams, during their European jaunt. Of the tour, the group led by Mr. Farmer has written us: "We saw and experienced things that have changed our lives. Our eyes were opened to a world that needs the risen Christ... The leadership of Louie, in our opinion, has excelled all other tour directors that we have met."

"I Have Chosen You" was the theme of William Carey's Pre-School Retreat. The BSU held a Circus Party at the opening of school.

"We have something like 500 Baptist students," writes BSU Director Nell Magee, of Jones Jr.

—BR—

RICHMOND, Va. — (BP) —

James R. Bryant, retired state secretary for the Virginia convention of Southern Baptists, has returned home after several weeks in the hospital. He suffered an eye injury aboard ship while en route to the Baptist World Congress this summer. His address is Route 13, Ghaskins Road, Richmond.

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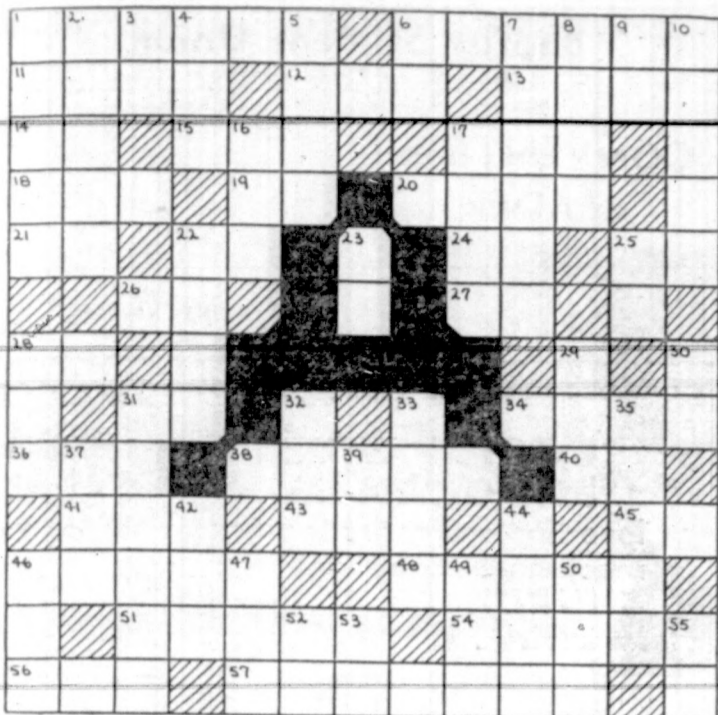
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ACROSS

Exodus 17

- 1 "Then came . . . and fought with Israel" :8
- 6 Man at the head of the army of the Israelites
- 11 American Order of Stationary Engineers (abbr.)
- 12 "rehearse it in the . . . s of Joshua" :14
- 13 Earthy, crumbling deposit used as fertilizer
- 14 Recording Secretary (abbr.)
- 15 "I will stand on the . . of the hill" :9
- 17 "Choose us out . . ." :9
- 18 Over (contr.)
- 19 New Testament (abbr.)
- 20 "when Moses . . up his hand, that Israel prevailed" :11
- 21 Nova Scotia (abbr.)
- 22 "and . . sat thereon" :12
- 24 By
- 25 Word marking an alternative
- 26 Laughter sound
- 27 Transport and Supply (abbr.)
- 28 Part of the verb 'to be'
- 31 Forest Engineer (abbr.)
- 34 "Write this for a memorial in a . . ." :14
- 36 Duet
- 38 "And Moses . . . an altar" :15
- 40 Double time (Mil. abbr.)
- 41 Depression made by wagon wheel
- 43 Light knock
- 45 Exclamation of surprise
- 46 "and go out, . . with Amalek" :9
- 48 "they took a . . . and put it under him" :12
- 51 "But Moses' hands were . . ." :12
- 54 "with the edge of the . . ." :13
- 56 "I will utterly put . . the remembrance of Amalek" :14
- 57 "Amalek was the first of the . . ." Num. 24:20

DOWN

- 1 High priest of the Israelites
- 2 Leader of the Israelites
- 3 "So Joshua did . . . Moses had said to him" :10
- 4 "when he . . down his hand, Amalek prevailed" :11

5 Saved

6 Junior (abbr.)

7 Small fishes

8 "Aaron and Hur stayed up his . . s" :12

9 . . . of the Chaldees Gen. 11:31

10 Moses made an . . .

16 "the . . on the . . side" :12

17 Food

22 "the Lord will . . war with Amalek" :16

23 "but his latter end shall . . that he perish forever" Num. 24:20

25 "called the name . . it Jehovahnissi" :15

28 Joshua discomfited Amalek . . his people" :13

29 "with the . . of God in mine hand" :9

30 All right

31 "and . . with Amalek" :10

32 "Moses, Aaron, and . . went up to the top of the hill" :10

33 Mountains in Europe

35 "and the . . on the . . side" :12

37 Son of Hur Ex. 31:2

39 Central State (abbr.)

42 "And . . Lord said unto Moses" :14

44 "his hands were steady until the going . . of the sun" :12

46 From

47 Light brown

49 Town suboffice (Brit. Postal Service (abbr.))

50 Numbers (abbr.)

51 South Atlantic State (abbr.)

53 Yukon Territory (abbr.)

55 Perform

—BR—

Among the recent visitors in the Baptist Building were: Dr. James E. Southerland, Oxford; Otis Jones, Bude; D. A. McGee, Prentiss; W. L. Heard, New Albany; Rev. F. H. Miller, DeKalb; George Q. Edens, Pontotoc; G. A. McCoy, Houlka; Rev. G. C. Sansing, Columbus; Rev. A. W. Talbert, Brookhaven; J. W. Moore, Booneville; Rev. C. A. Webb, Cleveland; Rev. L. P. Leavell, Charleston; Bob Odenwald, Coldwater.

Dr. William Teg, author of "Vikings and Vagabonds" was born in 1891 on a farm near Lake Park, Minnesota. "Vikings and Vagabonds" is chiefly autobiographical. It depicts a soul who is in love with adventure! Furthermore, the book deals with people and places that have made history. Let not the title lead you to believe that Vikings are no more; that Vagabonds are irresponsible human creatures. The ancient Vikings were essentially warriors who won renown through acts of violence. Modern Vikings are constructive idealists. Webster's definition of a vagabond is too vague for acceptance. The greatest thinkers in the fields of science, music and art have been addicted to wanderlust. This sketch has a dual purpose in view — to stimulate an interest in independent thinking — to reach for distant horizons. So to all those whose aspirations are in accordance with independent thinking and adventurous action, Dr. Teg has dedicated this latest work. Here is a book for anyone who loves the sea and tales of adventure. Vivid text, swift action and striking personalities in yarns as full of tang as the brine, yet wholesome for the soul, are related against colorful backgrounds. Order from Christopher Publishing House, Boston 20, Massachusetts or from the Baptist Book Store (\$3.)

—BR—

Among the recent visitors in the Baptist Building were: Wm. F. Garner, Doddsville; Rev. H. C. Davis, Pelahatchie; Henry Townsend, Pelahatchie; H. W. Ward, Kosciusko; A. G. Graham, Guntown; C. C. Stacy, Water Valley; Jesse A. Davis, Columbia; Mrs. Jesse A. Davis, Columbia; Mrs. Fred McDaniel, Sr., Columbia; O. U. Rushing, Jackson; Hollis V. Bryant, Louisville; Carl Dunaway, Anguilla; Rev. Roy D. Raddin, Anguilla.

Hearings May Evaluate Church-State Rulings

WASHINGTON, D. C. —(BP) — A Baptist leader here says that forthcoming hearings (on October 3) on religious liberty in America will actually evaluate decisions of the Supreme Court of the United States on the matter.

C. Emanuel Carlson, director of the Baptist Joint Committee on Public Affairs, voiced the opinion in the Committee's monthly newsletter to the six Baptist groups it represents.

Questions not fully answered are: (1) Who will the Senate subcommittee ask to testify? and (2) Will the hearings be free of a tangle of sectarian interests?

Prepared Questionnaire Carlson said the Senate



PLAN ACTIVITIES — Merrill D. Moore, left, director of promotion for the Executive Committee, discusses plans for his department with Robert J. Hastings, new assistant to Moore. Hastings, a pastor in Carbondale, Ill., joins the Executive Committee Oct. 1.—Baptist Press

Three-Year-Old Indonesia Mission Reports Increases

Southern Baptist missionaries in Indonesia, at their recent annual Mission meeting, reported a year of significant progress, according to Dr. J. Winston Crawley, secretary for the Orient.

New churches were organized at Semarang and Djakarta during the year, making a total of four Baptist churches in that land of 82,000,000 people where Southern Baptists have been at work for only three years. Each of the four churches will soon have a completed building which the Lottie Moon Christmas Offering has helped to provide.

Church membership increased by more than 160 per cent during the year to a reported total of 226. About one-tenth of these are former Moslems — a responsiveness not found among people of Moslem background elsewhere.

The clinic, located at Kediri, is forerunner for a hospital to

be built there during the coming year. In its first five months the new clinic ministered to more than 4,500 different patients — for most of whom it was the first direct contact with the gospel.

The evangelistic outreach and opportunities in Indonesia are well illustrated by the fact that Sunday school average attendance is more than three times the church membership.


The appointment of nine new missionaries for Indonesia, bringing the total staff under appointment to 31, has brought great encouragement to the Indonesia Mission; but there is still less than one missionary for every two and a half million people.

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of the picture, for freedom of religion is relatively meaningless unless it stands in the midst of the other civil liberties, such as assembly, speech, and press."

New Albany Church Calls New Pastor



Dr. J. W. Harbin

First Church, New Albany, has recently called as its pastor Dr. J. William Harbin, who is at present pastor of First Church, Taylors, South Carolina. Mr. Harbin will assume his duties at New Albany on September 25.

A native of Greenville, South Carolina, Mr. Harbin was educated at Furman University. He received his Th. M. and Th. D. degrees from Southern Seminary, Louisville, Kentucky. He has served pastorates in Kentucky, Indiana, and South Carolina. He is married and the father of two children.

Dr. Harbin has served as past president of the North Greenville Associational Pastors' Conference and is now a member of the General Board of South Carolina Baptists and moderator of the North Greenville Association.

—BR—

Pioneer Church Calls Pastor



Rev. Wayne E. Sterling

Pioneer Church in Wilkinson County has called as their full-time pastor Rev. Wayne E. Sterling.

Mr. Sterling is a recent graduate of Mississippi College and a native of Jackson. He begins his studies at New Orleans Seminary this fall.

Lord Tackles Question Of Church Union Moves

LONDON, England—(BP)—F. Townley Lord, in his presidential address to the Baptist World Congress here, had something to say about Baptists' relationships to other church groups of the world.

Remarking that Baptists, who now number almost 21 million, were divided on the question of participation in the World Council of Churches, Lord said in Britain, Baptists have the warmest possible co-operation with other groups.

"But," he continued, "we decline to equate brotherly co-operation with the sacrifice of essential principle." Lord is a London minister and edits a British Baptist paper.

Unity in Abstraction

"We will pray and work with anybody for the extension of Christ's kingdom, but we do not share the views of those who talk about the organizational divisions among Christians as 'sin.' There is a danger of taking the idea of unity in abstraction, as if it were the one shining and resplendent idea which spells salvation in our modern perplexities," he declared.

Earlier, the Congress had heard welcoming addresses from the Archbishop of Canterbury and head of Britain's Free Church Federal Council, each praising the church union movement.

Lord also dwelt on the place of Christian thought in the modern world. "Ideology is not an attractive word, but it is the key word of our time," he said.

Hostile Ideas Circulate

"Many of the ideas most vocal in the 20th century are definitely

ly hostile to the Christian tradition in theology and ethics. The rising generation is assailed by the concepts which violate all we know of the revealed will of God," he went on.

He said the "ideas current over one-sixth of the earth's surface that the economic theories of Marx and Engels will replace the Sermon on the Mount as the directive for human happiness" form an atmosphere which challenges "the faith of our fathers."

There is a desolating sense of loss and loneliness. All the life plans have to be recast. The dead body of the dear one, the funeral, the grave are to be accepted frankly as proof that an old era in the life is ended, and a new one is begun — with no effort at make-believe. Yet with the certain conviction that one has in himself and in his friends and God resources adequate to rise above the dead past and to make the future glorious.

My deacon known as "Bob" lost his only son, a beautiful youth, and became the comforter of all the town. Mrs. Hester had lost two fine girls, and became the town's best woman-comforter. Then a bolt of lightning killed instantly four more admirable daughters. I saw them put in four white caskets and laid in one huge grave. People feared it would kill her. But she used her sorrow, and became doubly the greatest comforter in the community, carrying in her face to the sorrowing the very sunlight of heaven.

That is God's own remedy for grief, and available for all.

Sees "Lasting Effects" Of Billy Graham's Crusades

Though Billy Graham has drawn larger crowds and recorded 'more "decisions for Christ" than any other preacher of modern times, many have wondered whether the Graham crusades have a lasting effect.

What has happened to the crusades' converts? What remains of the zeal which was stirred among so many preachers and churches? Was the net result "mostly just another show," as novelist J. B. Priestley opined?

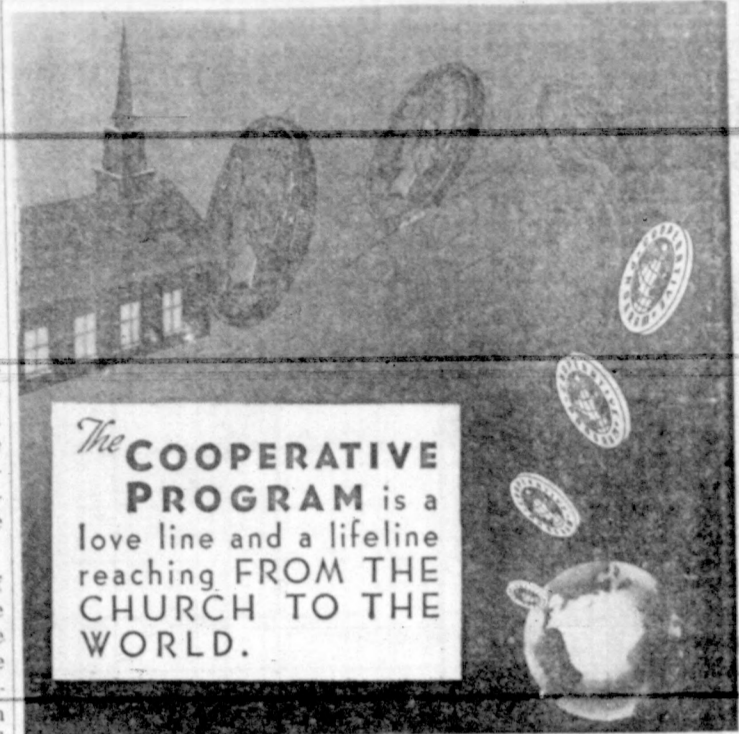
Writing in the September Reader's Digest, Stanley High reports on a trip to England taken expressly to check on the continuing effect of Graham's preaching, a year after his three-months crusade at London's Harringay Arena.

"A surprisingly large number of converts are carrying on," he writes. "The dedication and zeal aroused at Harringay, far from waning after a year, are

on the increase." The influential *British Weekly*, notably neutral on Graham, polled a cross-section of British clergy on "What's Left of Harringay?" It found that, among non-church members converted at Harringay, 64 percent are still attending church and taking part in church life regularly.

The Digest author talked to converts as well as to the clergy. A buyer in a London store, an ex-Communist factory worker a labor-union official, a food manufacturer and a doctor — among others — all of whom had been skeptical before hearing Graham, were convinced of the validity of his message and have retained their convictions.

Returning to London last May, Graham spoke at Wembley Stadium for seven nights. Notwithstanding that on five nights of the week a cold rain swept his audience, more than 400,000 people came to hear him.



The **COOPERATIVE PROGRAM** is a love line and a lifeline reaching FROM THE CHURCH TO THE WORLD.

Catholic Bishop's Oath Vows War On Heretics

By EMMETT McLOUGHLIN

Editor's Note: Emmett McLoughlin, former priest in St. Mary's Catholic church, Phoenix, Arizona, is now superintendent of Memorial Hospital, Phoenix. He is author of the book "People's Padre," available at the Baptist Book Store.

All sensible Protestants have joined with the Catholic Knights of Columbus in refuting the false "Knights of Columbus Oath" which states:

I do further promise and declare that I will when opportunity presents, make and wage relentless war, secretly and openly against all heretics, Protestants and Masons, as I am directed to do, to extirpate them from the face of the whole earth.

However, most of us, in our extreme desire to be fair to Roman Catholics, have overlooked the oath of allegiance to the Pope taken by Roman Catholic bishops in the ceremony of their consecration. It contains these words:

I promise to preserve, to defend, to increase and to further the rights, honors, privileges, and authority of the holy Roman Church and of our Lord the Pope and his successors. I will not by advice, by deed or by any word lend assistance to anyone acting against our Lord Pope, or the Roman Church, whether it be in a matter dangerous or prejudicial to his person, rights, honor, position or power . . . And with all the resources at my command I shall pursue and attack all heretics, schismatics and all those who may turn

against the same Pope, our Lord or his successors, so help me God and these the holy Gospels of God.

Pontificale Romanum Summorum Pontificum

Published in Mechlin, Belgium, 1934 — Page 133.

This papal ritual and this oath are in use at the present time throughout the whole world.

Practically every reader of this column is a "heretic." Roman Catholic Law (Canon No. 1324 sec. 2) states that a heretic is "a baptized Christian who stubbornly denies or even doubts any truth proclaimed by the divine and (Roman) Catholic faith." This definition covers all Methodists, Baptists, Lutherans, Presbyterians, Episcopalians, Mormons, Seventh Day Adventists, Congregationalists, and other traditional non-Catholic groups.

The Roman Bishops have sworn to crush Protestants and Protestantism in America and throughout the world. Some "tolerant" non-Catholics are shocked at the thought of Catholic persecutions in Latin America. They refuse to believe them. Those persecutions are not only happening there, but they will also happen here if the Catholic hierarchy ever gains a majority. The bishops have already sworn it upon "the Gospels of God."

—BR—

No man is bigger than his gift to God

